File No.E(2912)MCHA-11015/4/-MCHA

THE NATIONAL INSTITUTE OF HEALTH & FAMILY WELFARE
An Autonomous Institute under Ministry of Health & Family Welfare, Government of India
Baba Gangnath Marg, Munirka, New Delhi-110067

Walk-in-Interview

The National Institute of Health and Family Welfare is an Autonomous / Apex Technical Institute under the Ministry of Health and Family Welfare for promoting Health and Family Welfare Programs in the country through Education & Training, Research & Evaluation, specialized services, consultancy and advisory service.

The Institute is conducting 6thFoundation Training Program (FTP-6) for GDMOs of CHS Cadre. The following posts for the CHS Training unit need to be filled as per details given below:

S. No	Name and No. of post (s)	Essential Qualifications	Experience required	Emoluments & Age limit
1.	Senior Consultant (one post)	MD (CHA) / Community Medicine)/M.P.H/ Ph.D. (Public Health)	At least 05 years' experience in teaching /training /research in Health Care Institution/ Medical College/ Hospital/ Research based organization	Rs. 1,30,000/- p.m. Age limit: 64 yrs.
2.	Program Manager (one post)	M.D (CHA)/Community Medicine/ M.P.H	1. M.D with work experience of conducting training 2. M.P.H with 01 year of work experience in Teaching/ Training / Research in government, PSU or any other reputed organization.	Rs. 100,000/- p.m. Age limit: 64 yrs.
3.	Administrative Assistant (one post)	Graduate with Knowledge of Computer Application	2 years' administrative work experience in Health Care Institutions	Rs. 40,000/ p.m. Age limit: 40 Yrs.

Proposed date of registration: 9:00 AM to 10:00 AM on 26th November,2026

Proposed date of interview: 10:00 AM onwards on 26th November, 2026

Duration: The appointment will be for 03 (three) Months only and likely to be extended for further 03 months.

Place of Duty: NIHFW, Munirka, New Delhi.

17/11/26

General Instructions:

1. Age will be calculated on the date of walk-in-Interview. No age relaxation is admissible on these contractual posts.
2. Registration will be done on the basis of token system for these posts. Tokens will not be served after the closing of Registration time.
3. The period of working experience (essential) shall be counted only after acquiring of essential qualification for the post.
4. Interested and eligible candidates for positions of **Sl.No.1,2 & 3** may appear for **Walk-in-Interview** which will be held on the above mentioned date and time and to report in the 1st Floor Computer Centre, Academic Block, NIHFW, New Delhi along with detailed CV as per Performa enclosed and self-attested copies of age proof, photo ID proof, qualifications and experience certificates and **original certificates** for verification.
5. Candidates will have to make their own arrangement for appearing in interview and no TA / DA will be paid to them.
6. The positions are purely contractual basis. They will have no claim for regular employment under NIHFW.
7. The appointee will not be granted any claim or right or preference for regular appointments to any posts under the Government of India or any institutions funded by Government of India.
8. He/She will not be entitled for any other allowance, financial benefits or concessions and medical facilities apart from the consolidated remuneration.
9. They will not divulge any information, gathered by him/her during the period of assignment, to anyone who is not authorized to know/have the same.
10. The NIHFW shall not be responsible for any loss, accident, damages/injury suffered by him/her, whatsoever arising in or out of the execution of his/her work including travel.
11. During the terms of service, he/she shall not engage in any private business of professional activity which could conflict with interest of the Government.
12. The NIHFW reserves the right to either fill up the post (s), or not, without assigning any reason. The service can be terminated by either side by giving one month's notice. The NIHFW reserves the right to terminate the service by giving one-month notice without assigning any reason.
13. The candidates reporting after registration time will not be entertained. The application and self-attested copies of certificates submitted at the time of registration will not be returned to candidates.
14. Candidates must ensure that he/she fulfils the requisite essential qualifications, experience and age etc. on the date of Interview.
15. Without original certificates, the candidates will not be considered for registration.
16. In case a candidate applies for more than one post, separate application forms to be submitted for each post.
17. Canvassing of any form will render candidate as disqualified.

DIRECTOR

17/11/2026

Recent Passport size color photo

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6th Foundation Training Programme for GDMOs of CHS Cadre

1. Name of the position applied for : _____

2. Name of the candidate in full : _____(Hindi)

_____(English)

3. Father's Name : _____

4. (a) Address for correspondence : _____

(b) Mobile phone No. : _____

(c) Email address : _____

5 Permanent Address : _____

6. Date of birth and present age : _____
(As on date of interview)

7. Whether belongs to SC/ST/OBC /EWS/PWD /others(Please specify) : _____

8. Educational Qualifications:

Sr. No.	Qualification	Board / University	Year of passing	Max. Marks	Marks obtained	Percentage (%)

17/11/2016

9. Details of employment:

Post held	Name of Deptt. / Organization	From	To	Nature of duties performed

10. In case of Pensioner:

Name of the Organization with full address	Post held	Scale of Pay / PB with Grade Pay	Amount of Basic Pension	Remarks

11. Any other relevant information: _____

12. Please link the self-attested copies of certificates in support of your educational qualification, experience, Date of Birth, Caste etc.

13. List of enclosures

S. No.	Document	Tick (✓)
1	Signed application form	
2	Updated Curriculum Vitae	
3	Proof of date of birth/age	
4	Photo identity proof	
5	Graduation certificate and mark sheets	
6	Other educational qualification certificates	
7	Relevant experience certificates	
8	Category/PwBD certificate, if applicable	
9	Recent passport-size photograph	
10	Other supporting documents	

_____

Signature of the applicant

Date: _____

Name: _____

17/4/2024