ANNUAL ACCOUNTS 2022–2023



THE NATIONAL INSTITUTE OF HEALTH AND FAMILY WELFARE BABA GANG NATH MARG, MUNIRKA, NEW DELHI – 110 067 www.nihfw.org

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FORM OF FINANCIAL STATEMENTS (NON-PROFIT ORGANISATION) THE NATIONAL INSTITUTE OF HEALTH AND FAMILY WELFARE SUMMARY OF BALANCE SHEET AS AT 31ST MARCH, 2023.

(Amount in Rs.)

| CORPUS/CAPITAL FUND AND LIABILITIES | Schedule | Current Year | Previous Year |
|-------------------------------------|----------|-------------------|-------------------|
| Corpus/Capital Fund | 1 | 1,30,65,26,570.19 | 1,22,37,92,714.18 |
| Reserves and surplus | 2 | 0.00 | 0.0 |
| Earmarked/endowment Funds | 3 | 78,40,26,171.62 | 98,11,55,924.98 |
| Secured Loans and Borrowings | 4 | 0.00 | 0.00 |
| Unsecured Loans and Borrowings | -5 | 0.00 | 0.00 |
| Deferred Credit Liabilities | 6 | 0.00 | 0.0 |
| Current Liabilities and Provision | 7 | 6,29,22,562.53 | 3,34,69,338.4 |
| TOTAL | | 2,15,34,75,304.34 | 2,23,84,17,977.5 |

| ASSETS | Schedule | Current Year | Previous Year |
|--|----------|-------------------|-------------------|
| Fixed Assets | 8 | 51,83,24,993.06 | 48,66,70,915.70 |
| Investments – From Earmarked/Endowment Funds | 9 | 78,40,26,171.62 | 98,11,55,924.98 |
| Investments - Other | 10 | 0.00 | 0.00 |
| Current Assets, Loans, Advances etc. | 11 | 85,11,24,139.66 | 77,05,91,136.90 |
| TOTAL | | 2,15,34,75,304.34 | 2,23,84,17,977.58 |

Certified that the amounts have been utilized for the purpose for which they were intended.

L. HAOKIP

SECTION OFFICER (ACCOUNTS)

PROF. (DR.) DHEERAJ SHAH DIRECTOR

4

FORM OF FINANCIAL STATEMENTS (NON-PROFIT ORGANISATION) THE NATIONAL INSTITUTE OF HEALTH AND FAMILY WELFARE SUMMARY OF INCOME AND EXPENDITURE ACCOUNT FOR THE PERIOD ENDED ON 31.03.2023

| INCOME | Schedule | Current Year | Previous Year |
|---|----------|-----------------|-----------------|
| Income from Sales/Services | 12 | 0.00 | 0.00 |
| Grants / Subsidies | 13 | 67,99,38,000.00 | 60,56,00,000.00 |
| Fees / Subscriptions | 14 | 22,96,057.00 | 18,43,150.00 |
| Income from Investments' | 18 | | 2 |
| Income from Royalty, Publication etc. | 16 | - | 360.00 |
| Interest Earned | 17 | 1,98,69,295.89 | 4,50,49,921.91 |
| Other Income | 18 | 4,89,66,821.12 | 4,16,01,991.00 |
| Increase/Decrease in Stock of Finished Goods and Work-In-Progress | 19 | 0.00 | 0.00 |
| TOTALA | | 75,10,70,174.01 | 69,40,95,422.91 |

| EXPENDITURE | Schedule | Current Year | Previous Year |
|---|----------|-----------------|-----------------|
| Establishment Expenses | 20 | 52,51,45,699.00 | 50,81,20,645.00 |
| Other Administrative Expenses | 21 | 15,97,50,225.25 | 11,18,35,803.00 |
| Expenditure on Grants, Subsidies etc. | 22 | 0.00 | 0.00 |
| Bank Charges | 23 | 7906.00 | 9136.00 |
| Depreciation And Amortization | 8 | 3,31,30,994.64 | 2,86,73,932.77 |
| TOTAL B | | 71,80,34,824.89 | 64,86,39,516.77 |
| Balance being excess of Income over Expenditure (A - B) | | 3,30,35,349.12 | 4,54,55,906.14 |

Certified that the amounts have been utilized for the purpose for which they were intended.

SECTION OFFICER (ACCOUNTS)

PROF. (DR.) DHEERAJ SHAH DIRECTOR

FORM OF FINANCIAL STATEMENTS (NON-PROFIT ORGANISATION) THE NATIONAL INSTITUTE OF HEALTH AND FAMILY WELFARE SCHEDULES FORMING PART OF BALANCE SHEET AS ON 31.03.2023

(Amount in Rs.)

| Sr. No. | Particulars | Current Year | Previous Year |
|---------|---|-------------------|-------------------|
| | SCHEDULE 1 - CORPUS/CAPITAL FUND | | |
| | Balance as at the beginning of the year | 44,60,82,940.53 | 43,60,82,940.53 |
| | Add: Contribution towards Corpus/Capital Fund | 5,94,88,000.00 | 1,00,00,000.00 |
| | Less: Unutilized Grant | - | 3520 857 5375 200 |
| | Less: Utilization of Grant in during the year | 2 | |
| | Less: Depreciation on Assets procured during the year | 7. | 3 |
| 2.1 | Total (A) | 50,55,70,940.53 | 44,60,82,940.5 |
| 1 | Add/Deduct: Balance of net income/expenditure transferred from the Income and Expenditure account | | |
| | Opening Balance | 77,77,09,773.62 | 73,22,53,867.4 |
| | Add: Adjustment as per Audit Para (Depreciation) | 51,708.00 | |
| - 1 | Add: Adjustment as per Audit Para (E Office) | 1,81,36,718.00 | |
| | Add/Deduct | 50,57,430.04 | 4,54,55,906.14 |
| | Total (B) | 80,09,55,629.66 | 77,77,09,773.62 |
| | Balance as at the Year End (A + B) | 1,30,65,26,570.19 | 1,22,37,92,714.15 |

| 2 | SCHEDULE 2 – RESERVE AND SURPLUS | Current Year | Previous Year |
|---|----------------------------------|--------------|---------------|
| | TOTAL | | |

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| Sr. No. | SCHEDULE 3 - EARMARKED/ENDOWMENT FUNDS | Current Year | Previous Year |
|---------|--|-----------------|-----------------|
| | NIHFW General Provident Fund (see Annexure I) | 26,97,06,978.07 | 30,63,17,752.57 |
| | NIHFW New Pension Scheme (See Annexure I-A) | 55,742.00 | 18,403.00 |
| 3 | NIHFW Hostel Account (Pl. see Annexure II) | 2,35,06,187.35 | 1,82,43,921.34 |
| 3 | NIHFW Canteen Account (Pl. see Annexure III) | 6,00,636.13 | 7,10,867.45 |
| | Priced Publication | 2,34,201.00 | 2,34,201.00 |
| | Distance Learning Cell (DLC) (Pl. see Annexure IV) | 13,25,36,602.28 | 2,66,62,838.62 |
| | Project Account (Pl. see Annexure V) | 35,73,85,824.79 | 62,89,67,941.00 |
| | TOTAL | 78,40,26,171.62 | 98,11,55,924.98 |

| | 4 | SCHEDULE 4 - SECURED LOANS AND BORROWINGS | Current Year | Previous Year |
|---|---|---|--------------|---------------|
| 1 | | TOTAL | - | - |

July .

Bhurg Ahn

| 5 | SCHEDULE 5 – UNSECURED LOANS AND BORROWINGS | Current Year | Previous Year |
|---------|---|--------------|---------------|
| | TOTAL | 2 | |
| 6 | SCHEDULE 6 - DEFFERED CREDIT LIABILITIES | Current Year | Previous Year |
| | TOTAL | - | |
| Sr. No. | SCHEDULE 7 – CURRENT LIABILITIES AND PROVISIONS | Current Year | Previous Year |
| | A Security Deposit | | |
| 7 | i. Opening Balance | 23,65,177.00 | 35,98,677.00 |
| | ii. Received during the year | 16,34,702.00 | 90,000.00 |
| | iii. Less paid during the year | 2,60,000.00 | 13,23,500.00 |

Security

Closing Balance

Dhung this

37,39,879.00

23,65,177.00

| Sr. No. | SCHEDULE 7 - CURRENT LIABILITIES AND PROVISIONS (Conti.) | Current Year | Previous Year |
|---------|--|--------------|---------------|
| | B GIS | | |
| | i. Opening Balance | 25,289.45 | 24,939.45 |
| | ii. Received during the year | 1,48,750.00 | 1,71,262.00 |
| | iii. Less paid during the year | 1,49,245.00 | 1,70,912.00 |
| | Closing Balance | 24,794.45 | 25,289.45 |
| | C Service Tax/G.S.T. | | |
| | i. Opening Balance | | |
| | ii. Received during the year | 40,12,789.00 | 43,29,275.00 |
| | iii. Less paid during the year | 40,12,789.00 | 43,29,275.00 |
| | Closing Balance | - | 2 <u>8</u> 8 |

Server

Divid July

| Sr. No. | SCHEDULE 7 - CURRENT LIABILITIES AND PROVISIONS (Conti.) | Current Year | Previous Year |
|---------|--|----------------|----------------|
| | D GIS Final Payment | | |
| | i. Opening Balance | 12,996.00 | 3,67,333.00 |
| | ii. Received during the year | 6,85,634.00 | 11,42,468.00 |
| | iii. Less paid during the year | 6,85,634.00 | 14,96,805.00 |
| | Closing Balance | 12,996.00 | 12,996.00 |
| | E G.P.F. Subscription | | |
| | i. Opening Balance | - | |
| | ii. Received during the year | 3,59,58,264.00 | 4,19,13,900.00 |
| | iii. Less paid during the year | 3,59,58,264.00 | 4,19,13,900.00 |
| | Closing Balance | - | |

Jung.

Dlain July

| Sr. No. | SCHEDULE 7 - CURRENT LIABILITIES AND PROVISIONS (Conti.) | Current Year | Previous Year |
|---------|--|--------------|---------------|
| | F G.P.F. Subscription (NON) | | |
| | i. Opening Balance | 7. | 20,000.00 |
| | ii. Received during the year | ±. | 1,40,000.00 |
| | iii. Less paid during the year | * | 1,60,000.00 |
| | Closing Balance | - | |
| | G GIS (NON) | | |
| | i. Opening Balance | 1,080.00 | 120.00 |
| | ii. Received during the year | 4,695.00 | 1,920.00 |
| | iii. Less paid during the year | 5,280.00 | 960.00 |
| | Closing Balance | 495.00 | 1,080.00 |

Quiling

Dinth

| Sr. No. | SCHEDULE 7 - CURRENT LIABILITIES AND PROVISIONS (Conti.) | Current Year | Previous Year |
|---------|--|--------------|---------------|
| | H NACO | | |
| | i. Opening Balance | 5 | |
| | ii. Received during the year | 66,125.00 | |
| | iii. Less paid during the year | | |
| | Closing Balance | 66,125.00 | 3 |

Quing .

Driver for

| Sr. No. | SCHEDULE 7 – CURRENT LIABILITIES AND PROVISIONS (Conti.) | Current Year | Previous Year |
|---------|--|--------------|---------------|
| | I Outstanding Fees | | |
| | i. Opening Balance | - | |
| | ii. Received during the year | 26,32,475.00 | |
| | iii. Less paid during the year | 26,18,267.00 | |
| | Closing Balance | 14,208.00 | |
| | J Interest Received (SBI) | | |
| | i. Opening Balance | - | |
| | ii. Received during the year | 29,72,271.00 | |
| | iii. Less paid to ministery during the year | 29,72,271.00 | 7. |
| | Closing Balance | - | |

| E | K. Payment Due M/s Scientefic & Equipment | 21,350.00 | |
|----|---|-----------|-----|
| 71 | | | 400 |

Service

Dhurd Als

| Sr. No. | SCHEDULE 7 - CURRENT LIABILITIES AND PROVISIONS (Conti.) | Current Year | Previous Year |
|---------|--|-------------------|--------------------------------------|
| | L. Unspent Grant-in-Aid (GIA) Payable to Ministry Less: - Utilization during the Year M. Fund Received (FASSAI) | 5,90,42,715.08 | 3,10,64,796.00 - -18,84,298.00 |
| | Closing Balance | 5,90,42,715.08 | 3,10,64,796.00 |
| | Total (A+B+C+D+E+F+G+H+I+J+K+L+M) of Schedule No. 7 | 6,29,22,562.53 | 3,34,69,338.45 |
| | Grand Total From Schedule No. 1 - 7 | 2,15,34,75,304.34 | 2,23,84,17,977.58 |

Certified that the Amount have been utilized for the purpose for which they were intended

L. HAOKIP

SECTION OFFICER (ACCOUNTS)

PROF. (DR.) DHEERAJ SHAH

DIRECTOR

SCHEDULE OF FIXED ASSETS AS ON 31-03-2023

| - | | Bate | | - (| Free Block | District Co. A. | FIXED ASSETS | 110 021 01 00 | | Depreciation | | Not B | lack: |
|----------|-------------------------|------------|---|------------------------|--|-----------------|-------------------|------------------------|---------------------------------|---|---|---|---|
| S.No. | Read of Secount | of Dep. | Opening | Addition upto 05/32 | ###################################### | Delotion | Cleaning | Opening | Edjustment as per Endit Para | Current Yr. | ⇔ing | Opening | Glasing |
| Block B. | Plant & Machinery | | | | | | | | | | | | |
| 1 | Reproductive Equip. | | 19,11,003.37 | 0,00 | 0.00 | 0.00 | 19,11,008.37 | 17,00,137.26 | 97 | 22,629.92 | 17,82,707.17 | 1,50,869.11 | 1,28,236.2 |
| 9 | Tools & Equipment | 1 1 | 14,931,73 | 0.00 | 0.00 | 10000 | 91,831,70 | 42,720.40 | 20 | 179.40 | 45,914,85 | 1,199.30 | 1,016.0 |
| 3 | Exhibit & Phototype | 1 1 | 3,97,234.04 | 0.00 | 0.00 | - | 3,97,834.04 | 0,00,027.30 | | 1,898.61 | 3,89,8(3.8) | 10,879,74 | 8,990,8 |
| | Photographic Equip | 1 | 2,16,636,11 | 0.00 | 0.00 | | 2,15,638 11 | 8.09,898.64 | + 1 | 961.34 | 2.10,757.77 | 9,741.67 | 4,890.3 |
| п. | Equip for workshop | 18% | 2,36,774.39 | 0.00 | 0.00 | 1 | 2,34,794.39 | 8.30,419.61 | 200 | 948.73 | 3.31,435.24 | 0,304.88 | 6,399.1 |
| 8 | Printing Press Eguty | Little . | 20,99,850,38 | 0.00 | 0.00 | 100000 | 35,99,830.38 | 35,08,878,00 | | 89,643.70 | 86,57,515.78 | 1,90,908.38 | 1,62,314.9 |
| 7 | Reprographic Equip. | | 93,44,859.64 | 0.00 | 0.00 | 1 | 85,44,550,64 | HR, 15, 694.01 | - 0.0 | 1,09,359.84 | 83,84,853.85 | 11,29,000.63 | 8,59,705.7 |
| 5 | AV Ecompany | | 1,68,84,183.57 | 037540.00 | 1673550.00 | 1000 | 1.94,64,563.8T | 1,67,02,724.05 | - | 5,89,618,93 | LH3,91,535.98 | 23,61,429,52 | \$1,73,046.8 |
| p- | Booster, Trans.Stab. | 1 1 | 45,86,301.14 | 0.00 | 0.00 | 0.00 | 45,84,301.14 | 43,70,035.75 | 951 | 41,003.01 | 43,18,745.34 | 2,79,477.00 | 0,07,635.7 |
| 10 | Misc. Store Equip. | | 2,53,72,358,97 | 399488.00 | 810415.00 | 0.00 | 2,83,02,250,07 | 1.85,46,454.50 | 20 | 9,79,589,70 | R.05,26,044.19 | 88,25,003,47 | 88,86,818.7 |
| - 11 | Air Cond./Cooker | 90% | 1,58,75,818.00 | 0.00 | 711199.00 | 100710 | 1.63,84,811.00 | 1.06,53,336.18 | 50 | 80.81,160.92 | 1.38.84.437.11 | 47,89,879,62 | 34.03.338 R |
| Block B | Furniture & Off, Equip. | | 0.000 | | ******** | | | | | 11111 | and the form | | 10341 |
| 1 | Furniture & Picture | - 11 | 2,02,33,713,16 | 0,00 | 918006.00 | 0.00 | 8.11,41,739.16 | 1,90,87,895.38 | | 6,69,513.08 | 1,66,47,108.42 | 51,36,187.81 | 54,94,620.7 |
| | Typewriter | | 4,75,991.54 | 0.00 | 0.00 | 0.00 | 4,73,891:54 | 4,80,445.82 | - 450 | 9,609,66 | 4,30,300.48 | 40,040,02 | 13,691.0 |
| 3 | Animal Rack & Cage | 10% | 8,07,481.50 | 0,00 | 0.00 | 0.00 | 8,07,481.00 | 1,79,016.88 | | 3,840,68 | 1,01,055.00 | 30,400.R2 | 25,645.6 |
| | Install. Of Pelephone | | 16,95,113,00 | 0.00 | 5.00 | 0.00 | 16,86,123.00 | 15,81,810,84 | - | 17,361.84 | 15,26,873.67 | 1,73,613.36 | 1,56,811.1 |
| | Lab Equip-SSpl. For. | | 5,27,75,732.61 | 167894,00 | 679918.00 | 0.00 | 5,36,03,245.81 | 3,91,88,112,74 | 20 | 14,14,117,32 | 4,05,36,830.15 | 1,36,61,619,73 | 1.30,67,018.4 |
| Block C | Computers & EDP. | | *************************************** | 10/15/2005-0-2 | 1703800700 | 24181 | 2011/02/2017 | | 2 | 9/10/2000 | - 30/19/20/20/20 | 0.0000000000000000000000000000000000000 | 1.0000000000000000000000000000000000000 |
| 100 | Data Process, Equip. | 40% | 43,94,754.98 | 0.00 | 9.00 | 0.00 | 43,94,284.08 | 43,04,754.03 | - 3 | 0.02 | 45,94,794.95 | 0.05 | 0.0 |
| 4 | Computers | | 9.40,55,696.00 | 7191000.00 | 9.00 | 0.00 | 5,12,48,605,00 | 4,39,46,472.63 | 33,568.00 | 19,35,090,64 | 6,05,10,000,19 | 1,10,100.00 | 64,00,600.0 |
| Block D | Land & Building | | - 000000000 | -09-1000000 | | 702 | | HIGH CONTROL OF COLUMN | | -50000000000000000000000000000000000000 | ======================================= | - William (1) | |
| 1 | Coza, of Pube well | | 3,89,743.00 | 0.00 | 0.00 | 9,00 | 3,59,743.00 | 2,30,780.18 | 95 | 8,448,14 | 2,87,838.33 | 1,29,961,81 | 1,22,514,6 |
| 1 | Cost of elevators | | 3,29,25,692,00 | 0.00 | 0.00 | 0.00 | 8,18,28,663.00 | 76,15,434.86 | 20 | 7,65,811,37 | 83,60,946.03 | 1,53,10,227,34 | 1,45,44,715.8 |
| 4 | Cost of Building | | 3.30,37,306.18 | 0.00 | 4,00 | 0,00 | 3,10,27,306.19 | 8,11,87,461,67 | 4-1 | 5,91,901,82 | E 17,79,473.09 | 1,18,39,894.32 | 1,18,47,838.1 |
| 4 | Cone. Of Cycle stand | | 1,66,650.00 | 0.00 | 0.00 | 0.00 | 1,86,850.00 | 1,07,006,63 | - | 2,990,67 | 1,10,007.30 | 59,813.87 | 50,632.7 |
| 0 | Clear of Quarters | 854 | 9,38,00,349,00 | 0,00 | 0.00 | 0.00 | 9,18,06,849.00 | 5,86,00,400.01 | | 10,00,042.53 | 5,54,30,344,64 | 5,60,00,646.60 | 0,47,67,004.3 |
| 0 | Pitting&Pixtures(Wed) | | 41,50,546.84 | 0,00 | 0.00 | 0.00 | 41,59,840.24 | 98,53,927.00 | +1 | TS,305.03 | 07,67,503.83 | 16,07,010.64 | 14,32,500.7 |
| 7 | Pitting&Postures | | 38,71,611.00 | 0.00 | 0.00 | 0.00 | 38,71,811.00 | 18,89,778.10 | 25 | 93,589,94 | 80,93,389.10 | 18,71,738.54 | 17,78,163.0 |
| 8 | Addition & Alterations | | 40,17,59,280.00 | 4387093.00 | 47041848.00 | 0.00 | 48,91,91,221.00 | 14,70,05,603.47 | 5.0 | 1,44,26,984.68 | 18,18,37,188,14 | 26,06,53,676.53 | 29,76,64,032.8 |
| 0 | International Hostel | | 13,88,67,539.00 | 0.00 | 0.00 | 0.00 | 13,98,61,639.00 | 1,78,63,711.96 | | #1,10,191.36 | 8,37,13,903.33 | 12,28,03,887.04 | 11,60,63,635.6 |
| 10 | Other properties | | 5,35,514.31 | 0.00 | 0.00 | 0.00 | 5,35,614,33 | 3,43,639.98 | 100 | 9,000.73 | 3,53,138,59 | 1,91,974.35 | 1,88,379.6 |
| Block E | Other Assets | | | | | | | | | | | | |
| 100 | Vehicles | 18% | 1,25,14,643.94 | 0.00 | 0.00 | 0.00 | 1,25,14,643.99 | 99,95,863.16 | | 3,85,359.72 | 1:03,13.943.89 | 25,690,080.02 | 22,00,701 e |
| 2 | Library Books | 4094 | 1,18,73,889,05 | 0,00 | 75386.00 | 0.00 | 1,19,09,976,05 | 1,18,37,309.10 | 18,140,00 | BP,048,18 | 1.10,40,214.33 | 26,279.95 | 61,760.7 |
| 2 | Sub. To periodicals | 40% | 1,77,07,050.34 | 0.00 | 0.00 | 0.00 | 1,77,07,050,34 | 1,77,07,080,34 | 1,000,000 | | 1,77,07,060.84 | | - |
| 4 | Lab Antmate | 0% | 48,611,00 | 0.00 | 0,00 | 0.00 | 43,511,00 | 0.00 | 27.1 | - | - 4 | 43,611.00 | 43,611.0 |
| To | tal(A+B+C+D+E) | | 84,90,58,077.18 | 1,50,61,715.00 | 5,16,70,649.00 | | 1,01,37,02,441.18 | 46,13,83,161,48 | 31.308.00 | 3,51,36,894.64 | 49,54,67,448.12 | 40 05 76 015 20 | 51,83,24,643.00 |

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FORM OF FINANCIAL STATEMENTS (NON-PROFIT ORGANISATION) THE NATIONAL INSTITUTE OF HEALTH AND FAMILY WELFARE SCHEDULES FORMING PART OF BALANCE SHEET AS ON 31.03.2023

(Amount in Rs.)

| Sr. No. | SCHEDULE 9 – INVESTMENT FROM EARMARKED/ENDOWMENT FUNDS | Current Year | Previous Year |
|---------|---|-----------------|-----------------|
| | NIHFW General Provident Fund (see Annexure I) | 26,97,06,978.07 | 30,63,17,752.57 |
| | NIHFW New Pension Scheme (See Annexure-I-A) | 55,742.00 | 18,403.00 |
| | NIHFW Hostel Account (Pl. see Annexure II) | 2,35,06,187.35 | 1,82,43,921.34 |
| 9 | NIHFW Canteen Account (Pl. see Annexure III) | 6,00,636.13 | 7,10,867.45 |
| | Priced Publication | 2,34,201.00 | 2,34,201.00 |
| | Distance Learning Cell (DLC) | 13,25,36,602.28 | 2,66,62,838.62 |
| | Project Account (Please see Annexure IV) | 35,73,85,824.79 | 62,89,67,941.00 |
| | Total of Schedule 9 | 78,40,26,171.62 | 98,11,55,924.98 |

| 10 | SCHEDULE 10 - INVESTMENT (OTHERS) | Current Year | Previous Year |
|----|-----------------------------------|--------------|---------------|
| | TOTAL | | |

Jeening.

Dhurd Ahah

| Sr. No. | SCHEDULE 11 - CURRENT ASSETS, LOANS AND ADVANCES etc. | Current Year | Previous Year |
|---------|---|-----------------|-----------------|
| | A. Current Assets | | |
| | Closing Balance: | | |
| | Bank Balance-SBI (including internal receipt) | 5,90,42,715.08 | 6,27,79,725.00 |
| | ii. Imprest Money | 7,000.00 | 7,000.00 |
| | iii. Syndicate Bank L/C Account | 8,00,273.91 | 7,75,168.91 |
| 11 | Development Fund Account: | | |
| | i. Opening Balance | 68,45,38,713.99 | 59,92,28,084.99 |
| | ii Deposit during the year | 4,61,22,430.00 | 4,22,42,216.00 |
| | iii. Interest Received during the year | 1,95,85,312.88 | 4,30,68,413.00 |
| | Veda Prakasha Memorial Award (Fixed Deposit) | 5,17,485.00 | 4,23,963.00 |
| | Annual Oration (Fixed Deposit) | 3,59,872.00 | 3,00,000.00 |
| | TOTAL (A) | 81,09,73,802.86 | 74,88,24,570.90 |

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| Sr. No. | SCHEDULE 11 - CURRENT ASSETS, LOANS AND ADVANCES etc. (Contd.) | Current Year | Previous Year |
|---------|--|--------------|---------------|
| | B. Security with other Agencies | | |
| | i. M.C.D. | 1,29,985.00 | 1,29,985.00 |
| - 3 | ii. DESU (O/B) | 42,330.00 | 42,330.00 |
| | Add: during the year | - | 4 |
| | iii. M/s. Satish & Co. | 955.00 | 955.00 |
| | iv. World Health Organisation | 1,850.00 | 1,850.00 |
| | v. Telephone | 800.00 | 800.00 |
| | vi. MTNL (O/B) | 5,946.00 | 5,946.00 |
| - 1 | Less during the year | 7: | 1 |
| | vii. Devi Anupama Gas Service | 280.00 | 280.00 |
| | viii. MCD (82-83) | 1,100.00 | 1,100.00 |
| | ix. MCD (81-82) | 825.00 | 825.00 |
| | x. M/s. Alka | 700.00 | 700.00 |
| | xi. Sant Service Station | 20,000.00 | 20,000.00 |
| | xii. NRIPRO Gas Agency | 1,800.00 | 1,800.00 |
| | xiii. Indraprastha Gas Ltd. | 93,453.00 | 93,453.00 |
| | xiv. M/s C-DAC,Pune | 1,00,000.00 | |
| | TOTALB | 4,00,024.00 | 3,00,024.00 |

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| Sr. No. | SCHEDULE 11 - CURRENT ASSETS, LOANS AND ADVANCES etc. (Contd.) | Current Year | Previous Year |
|---------|--|--------------|---------------|
| | C. LOANS, ADVANCES AND OTHER ASSETS | | |
| | a) TA Advance | | |
| - 1 | i. Opening Balance | - | - 2 |
| | ii. Paid during the year | - 100 | 38 |
| | iii. Less adjusted during the year | - | 17 |
| | Closing Balance (a) | - | |
| | b) LTC Advance | | |
| | i. Opening Balance | - | 1,23,000.00 |
| | ii. Paid during the year | 16,71,200.00 | 4,18,800.00 |
| | iii. Less adjusted during the year | 16,71,200.00 | 5,41,800.00 |
| | Closing Balance (b) | | |

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| Sr. No. | SCHEDULE 11 - CURRENT ASSETS, LOANS AND ADVANCES etc. (Contd.) | Current Year | Previous Year |
|---------|--|--------------|---------------|
| | c) Festival Advance | | |
| | i. Opening Balance | 490.60 | 4,40,490.60 |
| | ii. Paid during the year | - | |
| | iii. Less recovered during the year | - | 4,40,000.00 |
| | Closing Balance (c) | 490.60 | 490.60 |
| | d) House Building Advance | | |
| | i. Opening Balance | -450.00 | 18,450.00 |
| | ii. Paid during the year | - | 77 |
| | iii. Less recovered during the year | - | 18,900.00 |
| | Closing Balance (d) | -450.00 | -450.00 |

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| Sr. No. | SCHEDULE 11 - CURRENT ASSETS, LOANS AND ADVANCES etc. (Contd.) | Current Year | Previous Year |
|---------|--|--------------|---------------|
| | e) Computer Advance | | |
| | i. Opening Balance | 4,000.00 | 10,000.00 |
| | ii. Paid during the year | - | |
| | iii. Less recovered during the year | - | 6,000.00 |
| | Closing Balance (e) | 4,000.00 | 4,000.00 |
| | f) Contingent Advance | | |
| | i. Opening Balance | * | 2 |
| | ii. Paid during the year | 11,10,050.00 | 7,46,835.00 |
| | iii. Less adjusted during the year | 9,85,050.00 | 7,46,835.00 |
| | Closing Balance (f) | 1,25,000.00 | |

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| Sr. No. | SCHEDULE 11 - CURRENT ASSETS, LOANS AND ADVANCES etc. (Contd.) | Current Year | Previous Year |
|---------|--|--------------|---------------|
| | g) GPF Advance | | |
| | i. Opening Balance | - | |
| | ii. Paid during the year | 6,01,000.00 | 8,98,875.00 |
| | iii. Less recovered during the year | 6,01,000.00 | 8,98,875.00 |
| | Closing Balance (g) | 1 | |
| | h) NCCF Advance (Civil & Electrical) | | |
| | i. Opening Balance | | |
| | ii. Paid during the year | 34,62,588.00 | |
| | iii. Less recovered during the year | 2 | _ |
| | Closing Balance (h) | 34,62,588.00 | |

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| Sr. No. | SCHEDULE 11 - CURRENT ASSETS, LOANS AND ADVANCES etc. (Contd.) | Current Year | Previous Year |
|---------|--|--------------|---------------|
| | i) LIC Account | | |
| | i. Opening Balance | -7,225.00 | 740.00 |
| | ii. Paid during the year | - | 66,915.00 |
| | iii. Less recovered during the year | - | 74,880.00 |
| | Closing Balance (i) | -7,225.00 | -7,225.0 |
| | j) J.N.U. Post Office Account | | |
| | i. Opening Balance | 266.40 | 266.40 |
| | ii. Deposit IPOs during the year | | |
| | iii. Withdrawal during the year | * | |
| | Closing Balance (j) | 266.40 | 266.40 |

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| Sr. No. | SCHEDULE 11 - CURRENT ASSETS, LOANS AND ADVANCES etc. (Contd.) | Current Year | Previous Year |
|---------|--|----------------|----------------|
| | k) TDS | | |
| | i. Opening Balance | | |
| | ii. Paid during the year | 46,05,507.00 | 60,29,056.00 |
| | iii. Received during the year | 46,05,507.00 | 60,29,056.00 |
| | Closing Balance (k) | | |
| | 1) Income Tax | | |
| | i. Opening Balance | 10,820.00 | |
| | ii. Paid during the year | 3,38,20,573.00 | 3,19,28,909.00 |
| | iii. Received during the year | 3,38,20,573.00 | 3,19,18,089.00 |
| | Closing Balance (l) | 10,820.00 | 10,820.00 |

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| Sr. No. | SCHEDULE 11 - CURRENT ASSETS, LOANS AND ADVANCES etc. (Contd.) | Current Year | Previous Year |
|---------|---|------------------------------|------------------------|
| | m) Const. of Land & Building Advance | | |
| | i. Opening Balance | 1,86,21,854.00 | - |
| | ii. Add: Addition During the Year | 1,88,00,000.00 | 1,86,21,854.00 |
| | iii. Adjustment During the Year | 1,86,21,854.00 | |
| | Closing Balance (m) | 1,88,00,000.00 | 1,86,21,854.00 |
| | n) TDS Receivable: (2019-20) (2020-21) (2021-22) (2022-23) | 28,36,786.00 24,53,056.00 | - 28,36,786.00 - |
| | Closing Balance (n) | 52,89,842.00 | 28,36,786.00 |

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| Sr. No. | SCHEDULE 11 - CURRENT ASSETS, LOANS AND ADVANCES etc. (Contd.) | Current Year | Previous Year |
|---------|--|-------------------|-------------------|
| | o) E-Office | | |
| | i. Opening Balance | 1,81,36,718.00 | - |
| | ii. Less: Amount Refunded | 30,55,492.00 | |
| | Net Expenditure on E-Office | 1,50,81,226.00 | |
| | iii. Less: Expenditure for year 2022-23 | 30,16,245.20 | ä |
| | Closing Balance (m) | 1,20,64,980.80 | · |
| | Total (a+b+c+d+e+f+g+h+i+j+k+l+m+n+o) of Schedule No.11(C) | 3,97,50,312.80 | 2,14,66,542.00 |
| | Total (A + B+C) of Schedule No. 11 | 85,11,24,139.66 | 77,05,91,136.90 |
| | Grand Total from Schedule 8 to 11 | 2,15,34,75,304.34 | 2,23,84,17,977.58 |

Certified that the Amount have been utilized for the purpose for which they were intended.

L. HAOKIP

SECTION OFFICER (ACCOUNTS)

PROF. (DR.) DHEERAJ SHAH

DIRECTOR

FORM OF FINANCIAL STATEMENTS (NON-PROFIT ORGANISATION) THE NATIONAL INSTITUTE OF HEALTH AND FAMILY WELFARE SCHEDULES FORMING PART OF INCOME & EXPENDITURE AS ON 31.03.2023

(Amount in Rs.)

| S.No. | SCHEDULE NO.& Head of Account | Current Year | Previous Year |
|-------|---|--------------|---------------|
| I. | SCHEDULE 12 - INCOME FROM SALES /SERVICES | | - |
| | Total of Schedule No. 12 | - 1 | |

| II. | SCHEDULE 13 – GRANTS/SUBSIDIES | Current Year | Previous Year |
|-----|---|-----------------|-----------------|
| | (Irrevocable Grants & Subsidies Received) | | |
| | a) Central Government | 77,18,44,000.00 | 64,64,00,000.00 |
| | Minus Grants released to Capital Fund | 5,94,88,000.00 | 1,00,00,000.00 |
| | Minus adjustment of advance of capital work for International Hostel | | * |
| | Minus Grants released to Gandhi Gram Institute | 3,24,18,000.00 | 3,08,00,000.00 |
| | | 67,99,38,000.00 | 60,56,00,000.00 |
| | Total of Schedule No. 13 | 67,99,38,000.00 | 60,56,00,000.00 |

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| S.No. | SCHEDULE 14 – FEES/SUBSCRIPTION | Current Year | Previous Year |
|-------|--|--------------|---------------|
| ш. | a) Training Course Fees/Registration Fees | 22,96,057.00 | 18,43,150.00 |
| | Total of Schedule No. 14 | 22,96,057.00 | 18,43,150.00 |
| | SCHEDULE 15 - INCOME FROM INVESTMENTS | | |
| IV. | (Income on Invest. From Earmarked/Endowment Funds transferred to Funds) | - | 33 |
| | Total of Schedule No. 15 | (a) |) e |
| | SCHEDULE 16 - INCOME FROM ROYALTY, PUBLICATION ETC. | | |
| ٧. | d) Income from Publications i. HPPI Subscription | _ | 360.00 |
| | Total of Schedule No. 16 | - | 360.00 |

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| S.No. | SCHEDULE 17 – INTEREST EARNED | Current Year | Previous Year |
|-------|--|---|---|
| VI. | 1. On Saving Accounts a) With State Bank of India b) Syndicate Bank (L/C Account) c) Syndicate Bank (Development Fund Account) d) Interest on FD (Veda Prakasha Memorial Award) e) Interest on FD (P.P. Talwar Annual Oration) 2. On Loans a) Employees / Staff i. House Building Advance ii. Computer Advance | 25,105.00 1,95,85,311.89 59,872.00 93,522.00 | 17,63,317.00 22,078.91 4,30,68,413.00 - - - 1,91,657.00 4,456.00 |
| | Total of Schedule No. 17 | 1,98,69,295.89 | 4,50,49,921.91 |



| S.No. | SCHEDULE 18 - OTHER INCOME | Current Year | Previous Year |
|-------|---|--|--|
| VII. | 1. Profit on Sale/Disposal of Condemned Items 2. Miscellaneous Income: i. Misc. Receipt ii. Hostel Rent Receipts iii. Clinic Receipts iv. Licence Fees v. Water Charges vi. CGHS Contribution vii. Building Rent (MCTFC) viii. Building Rent (SBI) ix. Building Rent (N.H.S.R.C.) x. Institutional Charges xi. Hall Charges | 2,17,861.00 13,62,190.00 69,75,833.00 2,62,144.00 14,01,084.00 2,89,638.00 27,75,690.00 22,95,286.00 11,41,730.00 2,44,54,548.00 54,06,963.00 2,08,000.00 | 19,68,418.00 6,47,622.00 28,59,195.00 2,56,938.00 16,46,291.00 27,98,410.00 6,89,788.00 2,42,31,345.00 14,58,961.00 3,52,907.00 |
| | xii. Photocopy Charges xiii. Distance Learning Cell xiv. Secuirty Received xv. Leave Salary and Pension Contribution xvi. RTI Act xvii. Income Tax Refund | 86,775.00 20,71,892.00 17,187.12 - - | 89,266.00 - 3,31,750.00 948.00 42,70,152.00 |
| | Total of Schedule No. 18 | 4,89,66,821.12 | 4,16,01,991.00 |

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| viii. | SCHEDULE 19 – INCREASE/DECREASE IN STOCK OF FINISHED GOODS AND WORK IN PROGRESS | Current Year | Previous Year |
|-------|--|-----------------|-----------------|
| | Total of Schedule No. 19 | 8: | R |
| | Grand Total (Schedule 12 to Schedule 19) | 75,10,70,174.01 | 69,40,95,422.91 |

Certified that the Amount have been utilized for the purpose for which they were intended

SECTION OFFICER (ACCOUNTS)

PROF. (DR.) DHEERAJ SHAH DIRECTOR

FORM OF FINANCIAL STATEMENTS (NON-PROFIT ORGANISATION) THE NATIONAL INSTITUTE OF HEALTH AND FAMILY WELFARE SCHEDULES FORMING PART OF INCOME & EXPENDITURE AS ON 31.03.2023

(Amount in Rs.)

| | | ti and the same of | (Aittount in As.) |
|-------|--|--|---|
| S.No. | Head of Account | Current Year | Previous Year |
| | SCHEDULE - 20 ESTABLISHMENT EXPENSES | | |
| 1 | a) Salaries and Wages i. O.T.A. ii. L.T.C. iii. C.G.H.S. Contribution iv. New GPF Contribution v. Honorarium & Stipend vi. PPD International Scholarship b) Allowances and Bonus c) Contribution to other fund (specify) L.S. & P.C. d) Staff Welfare/Medical Reimbursement Expenditure e) Expenses on Employees Retirement and Terminal Benefit | 28,43,04,686.00 4,570.00 21,05,709.00 93,13,008.00 82,89,050.00 11,20,728.00 3,35,662.00 | 31,86,55,020.00 12,655.00 9,46,550.00 39,61,088.00 77,34,684.00 3,70,751.00 2,91,537.00 13,18,853.00 13,79,352.00 1,66,98,235.00 |
| - 1 | i. Commuted Pension | 2,19,39,540.00 | 1,74,96,689.00 |
| | ii. Pension | 15,99,51,927.00 | 11,71,13,471.00 |
| | iii. Gratuity | 2,03,06,702.00 | 2,21,41,760.00 |
| | Total of Schedule No. 20 | 52,51,45,699.00 | 50,81,20,645.00 |

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| | SCHEDULE 21 - OTHER ADMINISTRATIVE EXPENSES | Current Year | Previous Year |
|---|---|----------------|----------------|
| | a) Purchases | | |
| | i. Liveries | 2,75,000.00 | 2,95,000.00 |
| | ii. Glassware Drugs and Chemicals | 9,72,716.00 | 4,45,334.00 |
| | iii. Petrol (PoL) of Vehicle | 16,75,604.00 | 15,76,097.00 |
| | iv. Consumable Stores | 6,84,984.00 | 7,29,474.00 |
| | v. Computer Consumables | 3,09,902.00 | 79,719.00 |
| | vi. Animal Food | 2,31,465.00 | 3,02,011.00 |
| 2 | b) Electricity & Power | 1,80,95,884.00 | 1,54,08,232.00 |
| | c) Water Charges | | 37,91,509.00 |
| | d) Repairs and Maintenance of Plant and Machinery | | |
| | Maintenance of Equipments/Computers | 61,84,930.00 | 45,81,440.00 |
| | ii. Repair of Desert Coolers/AC | 6,84,861.00 | 9 |
| | e) Vehicle Repair and Maintenance | 4,97,195.00 | 4,08,281.00 |
| | f) Postage, Telephone and Communication Charges | | |
| | i. Postage and Telegram | 2,21,240.00 | 1,66,504.00 |
| | ii. Telephone & Internet | 4,36,675.00 | 4,47,020.00 |

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| SCHI | DULE 21 - OTHER ADMINISTRATIVE EXPENSES (Conti) | Current Year | Previous Year |
|------|---|-----------------------|-----------------|
| g) | Printing and Stationery/Forms | 23,00,756.00 | 1,32,057.00 |
| h) | Travelling and Conveyances Expenses/TA/DA | 21,32,113.00 | 6,83,437.00 |
| i) | Expenses on Seminar/Workshops | | 828.00 |
| j) | Expenses on E-Office | 45,00,020.20 | 1,81,36,718.00 |
| k) | Auditors Remuneration/Audit Fee | 1,69,400.00 | 1,77,480.00 |
| 1) | Professional Charges/Legal Charges | 36,700.00 | 92,650.00 |
| m) | Advertisement and Publicity | 3,19,371.00 | |
| n) | Thesis Book Allowance | 76,950.00 | 74,000.00 |
| 0) | Others | | |
| | i. Misc. Office Expenses | 49,23,251.00 | 36,11,932.00 |
| | ii. Horticulture Development | 19,38,124.00 | 46,48,657.00 |
| | iii. Cleaning and Dusting | 2,33,74,749.00 | 1,39,16,360.00 |
| | iv. Security Services | 97,82,116.00 | 98,46,370.00 |
| | v. Property Tax | 4,30,09,208.00 | 68,35,930.00 |
| p) | Repair of Furniture | 68,260.05 | 45,996.00 |
| q) | Publication and Printing | 8,82,052.00 | 5,09,590.00 |
| r) | Mte, of NIHFW Building and Flats | NEW ACCOUNT OF A WALL | |
| 11 | i. Electrical Work | 2,16,38,162.00 | 1,77,20,177.00 |
| | ii. Civil Work | 71,18,710.00 | 35,64,300.00 |
| s) | N.C.C.V.M.R.C | 55,74,664.00 | 20,53,682.00 |
| t) | NTAGI | 7,05,745.00 | 1,59,968.00 |
| u) | Kayakalp Study | 61,926.00 | 13,64,394.00 |
| v) | Swachhta Action Plan | 4,47,700.00 | 30,656.00 |
| W) | Annual Oration | 82,970.00 | A |
| x) | Skill Development | 3,36,822.00 | |
| | Total of Schedule No. 21 | 15,97,50,225.25 | 11,18,35,803.00 |

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| 3 | SCHEDULE 22 - EXPENDITURE ON GRANTS, SUBSIDIES ETC. | Current Year | Previous Year |
|---|---|-----------------|-----------------|
| | Total of Schedule No. 22 | - 1 | |
| | SCHEDULE 23 – INTEREST | | |
| 4 | i. Bank Charges | 7,906.00 | 9,136.00 |
| | Total of Schedule No. 23 | 7,906.00 | 9,136.00 |
| | GRAND TOTAL (Schedule 20 to 23) | 68,49,03,830.25 | 61,99,65,584.00 |
| 5 | Excess of Income Over Expenditure | 6,61,66,343.76 | 7,41,29,838.91 |
| | GRAND TOTAL | 75,10,70,174.01 | 69,40,95,422.91 |

Certified that the Amount have been utilized for the purpose for which they were intended

L. HAOKIP

SECTION OFFICER (ACCOUNTS)

PROF. (DR.) DHEERAJ SHAH DIRECTOR

THE NATIONAL INSTITUTE OF HEALTH AND FAMILY WELFARE SUMMARY OF RECEIPTS FOR THE PERIOD ENDED ON 31.03.2023

(Amount in Rs.)

| S.No. | Head of Account | Current Year | Previous Year |
|-------|---|---|---|
| I. | Opening Balance i. Cash in Bank (SBI) ii. Cash in Bank (Syn. Bank) iii. Imprest | 6,27,79,725.00 7,75,168.91 7,000.00 | 9,96,24,213.00 7,53,090.91 7,000.00 |
| | Total of Sr. No. I. | 6,35,61,893.91 | 10,03,84,303.91 |
| II. | i. From Govt. of India Surrendered to Govt. of India (Previous yr. unspent balance) | 77,18,44,000.00 | 64,64,00,000.00 |
| | Total of Sr. No. II. | 77,18,44,000.00 | 64,64,00,000.00 |
| III. | i. Earmarked/Endow. Funds ii. Own Funds (Other Investments) | | # # 2 |
| | Total of Sr. No. III. | т. | |

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| S.No. | Head of Account | Current Year | Previous Year |
|-------|--|--|--|
| | Interest Earned A. On Saving Accounts: a) With State Bank of India b) Syndicate Bank (L/C Account) B. On Loans: | 29,72,271.00 25,105.00 | 17,63,317.00 22,078.00 |
| IV. | a) Employees / Staff i. House Building Advance ii. Computer Advance iii. L.T.C. Advance iv. TA/DA Advance v. Contingent Advance | 1,05,485.00 - 16,71,200.00 6,14,500.00 9,85,050.00 | 1,91,657.00 4,456.00 5,41,800.00 - 7,46,835.00 |
| | Total of Sr. IV. | 63,73,611.00 | 32,70,143.00 |

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| S.No. | Head of | Account | Current Year | Previous Year |
|-------|---------|---------------------------------------|---|----------------|
| | OTHER | INCOME (Specify) | | |
| | i. | Hall Charges | 2,00,400.00 | 3,52,907.00 |
| | ii. | Photocopy Charges | 86,775.00 | 89,266.00 |
| | iii. | Misc. Receipt | 13,62,190.00 | 48,91,316.00 |
| | iv. | Hostel Receipt | 69,75,833.00 | 30,55,595.00 |
| | v. | Rent of Building (SBI & Amul Parlour) | 11,41,730.00 | 6,89,788.00 |
| | 9.30 | Rent of Building (MCTFC) | 22,95,286.00 | - |
| | vi. | N.H.S.R.C. | 2,20,09,092.00 | 2,42,31,345.00 |
| | vii. | Stationery and Forms | 46,508.00 | 5,17,624.00 |
| | viii. | Licence Fees | 14,01,084.00 | 16,46,291.00 |
| | ix. | Water Charges | 2,89,638.00 | 4,11,067.00 |
| | x. | CGHS Contribution | 27,75,690.00 | 27,98,410.00 |
| V. | xi. | HPPI Subscribtion | - | 360.00 |
| | xii. | Clinic Account | 2,62,144.00 | 2,60,718.00 |
| | xiii. | Fees Other (O/s) | 14,208.00 | |
| | xiv. | Misc.Consumable Stores | 10,08,344.00 | |
| | XV. | E-Office | 30,55,492.00 | |
| | xvi. | Misc. Stores & Equipments | 21,350.00 | |
| | xvii. | Lc & Pc Pro-Rata Pen.Liabilities | - | 3,31,750.00 |
| | xviii. | Misc.Office Exp | 3,21,940.00 | 3 |
| | xix. | Electricity Charges | 12,00,589.00 | - |
| | xx . | Glassware Drugs And Chemicals | 14,493.00 | * |
| | xxi. | Ntagi | 23,964.00 | - |
| | xxii. | Fees Fellowship | 22,96,057.00 | 19,60,010.00 |
| | xxiii. | Postage And Telegram | 303000000000000000000000000000000000000 | 33,496.00 |

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| S.No. | OTHER | INCOME (Specify) | Current Year | Previous Year |
|-------|---------|--|---|----------------|
| | xxiv. | Staff Welfare/Medical Reimb. Expenditure | 1,10,716.00 | 7,72,887.00 |
| | xxv. | Institutional Charges | 54,06,963.00 | 33,86,357.00 |
| | xxvi. | Pol Of Vehicle | 52.7-C9.7-C01.7-0-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7 | 2,641.00 |
| | xxvii. | Disposal Of Condemned Items | 2,17,861.00 | 19,68,418.00 |
| | xxviii. | Rti Act | | 948.00 |
| | xxix. | Advt &Publicity | 13,20,593.00 | - |
| | | Total of Schedule No. V. | 5,38,58,940.00 | 4,74,01,194.00 |

| | Loan And Advance (Recovery) | Current Year | Previous Year |
|-----|---|--------------|-------------------------|
| VI. | i. Computer Advance ii. Festival Advance | | 6,000.00 4,40,000.00 |
| V1. | iii. House Building Advance | ~ | 18,900.00 |
| | iv. TA/DA Advance | | 8,400.00 |
| | Total of Schedule No. VI. | 2 | 4,73,300.00 |

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| S.No. | Head of Account | Current Year | Previous Year |
|-------|---|--|--|
| VII. | Head of Account Any Other Receipts (Details) -NON NIHFW Receipts i. GPF Subscription ii. Computer Consumable iii. LIC iv. Commuted Pension v. Income Tax vi. NCCVMRC vii. HONORARIUM AND STIPEND viii TDS ix. Salary & Wages x. TDS Refund xi. Chintan Shivar xii. Women Day xiii. Distance Learning Cell (DLC) | 3,59,58,264.00 2,98,522.00 46,624.00 3,38,20,573.00 1,09,684.00 13,000.00 46,05,507.00 1,71,172.00 3,35,201.00 25,90,598.00 20,71,892.00 | 4,20,53,900.00 58,124.00 74,880.00 57,21,658.00 3,19,18,089.00 23,525.00 23,900.00 38,89,517.00 34,51,697.00 44,73,270.00 20,11,368.00 |
| | xiv. Pension | 2,88,382.00 | 1,49,52,672.00 7,04,691.00 |
| | | 8,03,09,419.00 | 11,09,40,491.00 |

Service Druin Shah

| S.No. | Head of Account | Current Year | Previous Year |
|-------|---------------------------------------|-----------------|-----------------|
| | xv. GPF Advance | 6,01,000.00 | 8,98,875.00 |
| | xvi. New GPF Subscription | 61,17,181.00 | 56,02,020.00 |
| | xvii. GIS | 1,53,445.00 | 1,73,182.00 |
| | xviii. Security Deposit | 16,34,702.00 | 90,000.00 |
| | xix. Delhi Co-Operative Society | 2,37,800.00 | × |
| | xx. Nihfw Co-Operative Society | 2,89,345.00 | 9 |
| VII. | xxi. Naco | 66,125.00 | |
| | xxii. Security With Other Agency | 17,187.12 | |
| | xxiii. GIS Final Payment | 6,85,634.00 | 11,42,468.00 |
| | xxiv. Gratuity | - | 17,15,760.00 |
| | xxv. Service Tax/ GST | 9,69,568.00 | 43,29,275.00 |
| | xxvii. Service Tax/ TDS ON GST | 30,43,221.00 | 21,39,539.00 |
| | Total of Schedule No. VII. | 1,38,15,208.12 | 1,60,91,119.00 |
| | GRAND TOTAL RECEIPT HEAD - I. to VII. | 98,97,63,072.03 | 92,49,60,550.91 |

Certified that the Amount have been utilized for the purpose for which they were intended.

L. HAOKIP

SECTION OFFICER (ACCOUNTS)

PROF. (DR.) DHEERAJ SHAH

FORM OF FINANCIAL STATEMENTS (NON-PROFIT ORGANISATION) THE NATIONAL INSTITUTE OF HEALTH AND FAMILY WELFARE SUMMARY OF PAYMENT FOR THE PERIOD ENDED ON 31.03.2023

(Amount in Rs.)

| S.No. | Head o | of Account | Current Year | Previous Year |
|-------|----------|---|-----------------|-----------------|
| | EXPENSES | | | |
| | a) Est | tablishment Expenses | | |
| | (co | rresponding to Schedule 20) | 1 1 | |
| | i. | Salaries and Wages | 28,44,75,858.00 | 32,21,06,717.00 |
| | ii. | O.T.A. | 4,570.00 | 12,655.00 |
| | iii. | L.T.C. | 21,05,709.00 | 9,46,550.00 |
| | iv. | C.G.H.S. Contribution | 93,13,008.00 | 39,61,088.00 |
| I | v. | New GPF Contribution | 1,44,06,237.00 | 1,33,36,704.00 |
| | vi. | Honorarium & Stipend | 11,33,728.00 | 3,94,651.00 |
| | vii. | PPD International Scholarship | 3,35,662.00 | 2,91,537.00 |
| | viii. | Allowances and Bonus | - 1 | 13,18,853.00 |
| | ix. | Contribution to other fund: Leave Salary & Pension Contribution. | | 13,79,352.00 |
| | x. | Staff Welfare/Medical Reimbursement Expenditure | 1,75,84,833.00 | 1,74,71,122.00 |
| | | | 32,93,59,605.00 | 36,12,19,229.00 |

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Dhew Alch

| S.No. | Head o | of Account | Current Year | Previous Year |
|-------|--------|--|-----------------|-----------------|
| | xi. | Expenses on Employees Retirement and Terminal Benefit | | |
| I | | Commuted Pension | 2,19,39,540.00 | 2,32,18,347.00 |
| | 1 | ii. Pension | 16,02,40,309.00 | 11,78,18,162.00 |
| | | iii. Gratuity | 2,03,06,702.00 | 2,38,57,520.00 |
| | Tota | l of Establishment Expenses | 20,24,86,551.00 | 16,48,94,029.00 |

| | b) Administrative Expenses (corresponding to Schedule 21) | Current Year | Previous Year |
|---|--|---|--|
| | Purchases: i. Liveries ii. Glassware Drugs and Chemicals iii. POL of Vehicle iv. Misc. Consumable Stores v. Computer Consumable | 2,75,000.00 9,87,209.00 16,75,604.00 16,93,321.04 6,08,424.00 | 2,95,000.00 4,45,334.00 15,78,738.00 7,29,474.00 1,37,843.00 |
| I | vi. Animal Food Electricity & Power Water Charges Repairs and Maintenance of Plant and Machinery: | 2,31,465.00 1,92,96,473.00 - | 3,02,011.00 1,72,36,808.00 42,02,576.00 |
| | i. Maintenance of Equipments/Computers ii. Repair of Desert Cooler/AC Rates and Taxes Vehicle Repair and Maintenance | 61,84,930.00 6,84,861.00 4,30,09,208.00 4,97,195.00 | 45,92,344.00 - 68,35,930.00 4,08,281.00 |
| | A Date | 7,51,43,690.04 | 3,67,64,339.00 |

40 Eterry All

| S.No. | b) Administrative Expenses (corresponding to Schedule 21) | Current Year | Previous Year |
|-------|--|----------------|----------------|
| | Postage, Telephone and Communication Charges: | | |
| | i. Postage and Telegram | 2,21,240.00 | 2,00,000.00 |
| | ii. Telephone | 4,36,675.00 | 4,47,020.00 |
| | Printing and Stationery/Forms | 23,47,264.00 | 6,49,681.00 |
| - 1 | Travelling and Conveyances Expenses/TA/DA | 21,32,113.00 | 6,91,837.00 |
| - 1 | Expenses on Seminar/Workshops | - | 828.00 |
| | Expenses on Fees/Trg. Fee for Staff | X41 | 1,16,860.00 |
| I | Auditors Remuneration/Audit Fee | 1,69,400.00 | 1,77,480.00 |
| - 1 | Clinic Expenses | | 3,780.00 |
| | Professional Charges/Legal Charges | 36,700.00 | 1,00,150.00 |
| | Advertisement and Publicity | 16,39,964.00 | 181 |
| | Thesis Book Allowance | 76,950.00 | 85,000.00 |
| | Mte. Of NIHFW Building and Flats: | | |
| | i. Electrical Work | 2,16,38,162.00 | 1,77,20,177.00 |
| | ii. Civil Work | 71,18,710.00 | 35,64,300.00 |
| | Total of Administration Expenses | 3,58,17,178.00 | 2,37,57,113.00 |

Service Dhuristus

| S.No. | c) Others Expenses: | Current Year | Previous Year |
|-------|----------------------------------|--|-----------------|
| I. | i. Misc. Office Expenses | 52,45,191.00 | 36,41,540.00 |
| | ii. Horticulture | 19,38,124.00 | 46,48,657.00 |
| | iii. Cleaning and Dusting | Ses 52,45,191.00 19,38,124.00 2,33,74,749.00 97,82,116.00 88 61,926.00 68,262.00 8,82,052.00 11,10,050.00 97,29,709.00 14,83,775.00 SExpenses 5,08,08,002.00 | 1,39,16,360.00 |
| | iv. Security Services | 97,82,116.00 | 99,82,314.00 |
| | v. Institutional Charges | | 19,27,396.00 |
| | vi. Hostel Rent | 321 | 1,96,400.00 |
| T. | vii. Kayakalp Study | 61,926.00 | 13,64,394.00 |
| | Repair of Furniture | 68,262.00 | 45,996.00 |
| | Publication and Printing | 8,82,052.00 | 5,09,590.00 |
| | Contingent Advance (Recoverable) | 11,10,050.00 | 7,46,835.00 |
| | Covid-19 Vaccination (SAP) | 4,47,700.00 | 30,656.00 |
| | N.C.C.V.M.R.C. | 56,84,348.00 | 20,77,207.00 |
| | NTAGI | 7,29,709.00 | 1,59,968.00 |
| | E-Office | 14,83,775.00 | 1,81,36,718.00 |
| | Total of Others Expenses | 5,08,08,002.00 | 5,73,84,031.00 |
| | Total of Sr. No. I (a+b+c) | 69,36,15,026.04 | 64,40,18,741.00 |

July Driving All

| S.No. | Head of Account | Current Year | Previous Year |
|-------|--|--|--|
| П | Expenditure on Fixed Assets & Capital Work-in-progress. i. Library Books ii. Lab Equipment iii. Misc. Stores & Equipment iv. Furniture and Fixture v. Audio Visual Equip. vi. Purchase of Computer vii. Air Conditioners/Desert Coolers viii. Land & Building (Addition and Alterations) | 36,386.00 8,27,513.00 10,09,903.00 9,18,006.00 26,00,420.00 71,91,000.00 7,11,195.00 5,16,17,087.00 | 4,23,699.00 49,916.00 91,997.00 48,900.00 3,34,83,771.00 |
| | ix. International Hostel Total of Sr. No. II | 6,49,11,510.00 | 5,21,854.0 3,46,20,137.0 |

Survey Deing the

| S.No. | Head o | of Account | Current Year | Previous Year |
|-------|-----------|--|-----------------------------|---------------|
| m | | nd of Surplus Money/Loan as and Advances: | | |
| | i. ii. | L.T.C. Advance TA/DA Advance | 16,71,200.00 6,14,500.00 | 4,18,800.00 |
| | | Total of Sr. No. III | 22,85,700.00 | 4,18,800.00 |

| S.No. | Head of Account | Current Year | Previous Year |
|-------|--|--------------|---------------|
| IV. | Finance Charges (Interest) i. Bank Charges | 7,906.00 | 9,136.00 |
| | Total of Sr. No. IV | 7,906.00 | 9,136.00 |

Sunt Sterrith

| S.No. | Head of Account | Current Year | Previous Year |
|-------|-----------------------------------|----------------|---------------------------------------|
| | Other Payments (specify) | | |
| | i. Non-NIHFW Payment: | | |
| | Scuirty to M/s C-DAC, Pune | 1,00,000.00 | - |
| | NCCF Advance (Civil & Electrical) | 34,62,588.00 | - |
| | L.I.C. | 46,624.00 | 66,915.00 |
| V. | Income Tax | 3,38,20,573.00 | 3,19,28,909.00 |
| | Distance Learning Cell (DLC) | A TO A SEC | 1,49,52,672.00 |
| | TDS | 46,05,507.00 | 38,89,517.00 |
| | Interest on SBI | 29,72,271.00 | 100 |
| | Development Fund | 4,61,22,430.00 | 4,22,42,216.00 |
| | Annual Oration | 82,970.00 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | Total of Sr. No. V | 9,12,12,963.00 | 9,30,80,229.00 |

Security And

| S.No. | Head of Account | Current Year | Previous Year |
|-------|---|---|----------------|
| | Other Payments (specify) | | |
| | ii. NIHFW Remittance: | | |
| | GPF Subscription | 3,59,58,264.00 | 4,20,73,900.00 |
| | GPF Advance | 6,01,000.00 | 8,98,875.00 |
| | GIS | 1,54,525.00 | 1,71,872.00 |
| | Refund of Security Deposit | 2,60,000.00 | 13,23,500.00 |
| | GIS Final Payment | 6,85,634.00 | 14,96,805.00 |
| VI. | Chintan Shivar And Women Day | 29,25,799.00 | 35,94,568.00 |
| VI. | Service Tax/GST | 9,69,568.00 | 43,29,275.00 |
| | Service Tax/GST on TDS | 30,43,221.00 | 21,39,539.00 |
| | GIA to The Gandhigram Insti. Of Rural H&F | 3,24,18,000.00 | 3,08,00,000.00 |
| | Refund of TDS | 7/±1. | 2,03,118.00 |
| | Skill Development | 3,36,822.00 | |
| | Nihfw Co-Operative Society | 2,89,345.00 | - |
| | Delhi Co-Operative Society | 2,37,800.00 | 199 |
| | Misc.Office Expence | 200000000000000000000000000000000000000 | 22,20,162.00 |
| | Total of Sr. No. VI | 7,78,79,978.00 | 8,92,51,614.00 |

June Draing Shin

| S.No. | Head of Account | Current Year | Previous Year |
|-------|-------------------------------------|-----------------|-----------------|
| | Closing Balance | | |
| **** | Main Cash Book | 5,90,42,715.08 | 6,27,79,725.00 |
| VII. | Syndicate Bank L/C Account | 8,00,273.91 | 7,75,168.91 |
| | Imprest | 7,000.00 | 7,000.00 |
| | Total of Sr. No. VII | 5,98,49,988.99 | 6,35,61,893.91 |
| | GRAND TOTAL PAYMENT HEAD - I To VII | 98,97,63,072.03 | 92,49,60,550.91 |

Certified that the Amount have been utilized for the purpose for which they were intended.

L. HAOKIP

SECTION OFFICER (ACCOUNTS)

PROF. (DR.) DHEERAJ SHAH

ANNEXURE-I

THE NATIONAL INSTITUTE OF HEALTH AND FAMILY WELFARE NIHFW GPF ACCOUNT

| Liabilities | Current Year 2022-2023 | Previous Year 2021-2022 | Assets | Current Year 2022-2023 | Previous Year 2021-2022 |
|--|---|---|---|--|---|
| GPF Subscriptions/ Contribution | | | INVESTMENT | | |
| Opening Balance Subscription During the Year GPF Interest Paid During the Year Interest Balance (Surplus) with Institue | 27,76,26,752.32 3,85,59,264.00 1,87,32,478.00 1,38,05,855.75 | 29,28,32,688.32 4,36,71,748.00 1,96,85,593.00 2,86,91,000.25 | Opening Balance Added During The Year Matured During The Year | 29,40,96,622,58 2,11,04,066.00 (3,79,49,312.00) 27,72,51,376.58 | 30,11,83,722.50 20,51,19,445.00 (21,22,06,545.00 29,40,96,622.50 |
| Less: GPF Advance GPF Withdrawal GPF Final Payment | 10,00,000.00 3,47,10,000,00 4,13,07,072.00 | 11,46,000.00 2,66,50,000.00 5,07,67,277.00 | CURRENT ASSETS BANK ACCOUNTS SBI Bank A/c | (75,44,398.51) | 1,22,21,129,90 |
| TOTAL | 26,97,06,978.07 | 30,63,17,752.57 | TOTAL | 26,97,06,978.07 | 30,63,17,752.5 |

Certified that the amounts have been utilized for the purpose for which they were intended.

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SECTION OFFICER (ACCOUNTS)

PROF. (DR.) DHEERAJ SHAH

ANNEXURE-IA

THE NATIONAL INSTITUTE OF HEALTH AND FAMILY WELFARE NIHFW NEW PENSION SCHEME ACCOUNT

| Liabilities | Current Year 2022-2023 | Previous Year 2021-2022 | Assets | Current Year 2022-2023 | Previous Year 2021-2022 |
|---|---------------------------|----------------------------|--------------------------------------|---------------------------|----------------------------|
| NPS Subscriptions/Contribution | | | INVESTMENT | | |
| Opening Balance | 18,403.00 | 2,20,405.00 | Opening Balance | 20 | |
| Subscription During the Year (Employee) | 60,02,220.00 | 55,24,615.00 | Added During The Year | | |
| Contribution During the Year (Employer) | 84,04,017.00 | 77,17,847.00 | Withdrawl During The Year | - 3 | - 2 |
| Interest recevied from Bank | 2,062.00 | 12,505.50 | ACCOUNT OF THE PROPERTY OF THE PARTY | * | 3€ |
| Less: | | | CURRENT ASSETS | | |
| NPS Final Payment (NPS Trust A/c) | (1,43,67,472.00) | (1,32,25,485.00) | BANK ACCOUNTS | | |
| Transfer to Institute's A/c | (3,488.00) | (2,31,484.50) | SBI Bank A/c | 55,742.00 | 18,403.00 |
| | 55,742.00 | 18,403.00 | TOTAL | 55,742.00 | 18,403.00 |

Certified that the amounts have been utilized for the purpose for which they were intended.

L. HAOKIP SECTION OFFICER (ACCOUNTS)

PROF. (DR.) DHEERAJ SHAH

THE NATIONAL INSTITUTE OF HEALTH AND FAMILY WELFARE TRADING AND PROFIT AND LOSS ACCOUNT AS ON 31.03.2023 HOSTEL OFFICE

| Particulars | Current Year 2022-2023 | Previous Year 2021-2022 | Pariculars | Current Year 2022-2023 | Previous Year 2021-2022 | |
|--|--|---|--|---|------------------------------|--|
| Opening Stock Purchases Gross Profit | 43,366.00 42,99,881.00 40,79,501.00 | 15,400.00 29,81,058.35 (1,49,601.35) | Sales Closing Stock | 83,11,646.00 1,11,102.00 | 28,03,491.00 43,366.00 | |
| Total | 84,22,748.00 | 28,46,857.00 | Total | 84,22,748.00 | 28,46,857.00 | |
| Bank Charges Depreciation Eletricity Charges Net Profit | 265.50 1,42,074.79 22,475.00 55,67,649.71 | 324.50 1,38,966.03 - (1,25,710.88) | Gross Profit Interest on Savings Interest on FDs | 40,79,501.00 73,509.00 15,79,455.00 | (1,49,601.35) 1,63,181.00 | |
| Total | 57,32,465.00 | 13,579.65 | Total | 57,32,465.00 | 13,579.65 | |

Certified that the amounts have been utilized for the purpose for which they were intended

Dr. SANJAY GUPTA Chairman Hostel Committee YOGESH KR. SINGHAL Hostel Warden L. HAOKIP Section Officer (Accounts)

Drurg Allh

THE NATIONAL INSTITUTE OF HEALTH AND FAMILY WELFARE BALANCE SHEET AS ON 31.03.2023 HOSTEL OFFICE

| Liabilities | Current Year 2022-2023 | Previous Year 2021-2022 | Assets | Current Year 2022-2023 | Previous Year 2021-2022 |
|---------------------------------------|---|----------------------------|-------------------------------|---------------------------|----------------------------|
| Opening Balance | 110000000000000000000000000000000000000 | NYO AVE NATIONAL | Fixed Assets | 9,99,470.35 | 8,30,835.14 |
| P & L Account | 1,77,67,118.64 | 1,78,92,829.52 | Fixed Deposits | 1,45,63,811.00 | 1,29,84,356.00 |
| Add / (Less) During the Year | 55,67,649.71 | (1,25,710.88) | Current Assets | | |
| | 2,33,34,768.35 | 1,77,67,118.64 | O/s Rent | 12,50,795.00 | 3,79,820.00 |
| | | | O/s Service Charge | 5,36,055.00 | 1,62,780.00 |
| Current Liabilities | | | O/s Office Supply | 21,35,328.00 | 26,40,537.00 |
| Service Charge | 24 | 3,38,176.70 | Closing Stock | 1,11,102.00 | 43,366.00 |
| Rent Account | - | 1,21,135.00 | Cash At Bank (SBI) | 36,92,924.70 | 10,83,763.20 |
| Other Liability: (Excess Received) | 4,259.00 | 17,491.00 | Cash in hand Amount of TDS | 1,13,576.00 | 1,18,464.00 |
| ACCOMPANIES OF CHARGE SALE ASSOCIATE | TOTAL ANNUAL MARKET A RESIDEN | 7. | receivavle ECHO | 9,012.00 | - |
| Advance from PGI | 1,67,160.00 | 7. | Service Charge | 86,091,30 | 1 5 3 |
| | | | Rent Account | 8,022.00 | - |
| Total | 2,35,06,187.35 | 1,82,43,921.34 | Total | 2,35,06,187.35 | 1,82,43,921.3 |

Certified that the amounts have been utilized for the purpose for which they were intended

Dr. SANJAY GUPTA

Chairman Hostel Committee

YOGESH KR. SINGHAL

Hostel Warden

L. HAOKIP

Section Officer (Accounts)

Dary tu

THE NATIONAL INSTITUTE OF HEALTH AND FAMILY WELFARE SCHEDULE OF NIHFW HOSTEL FIXED ASSETS AS ON 31-03-2023

| | | 260365 | | Gru | us Block | 1 - 1 | | Десин | ulated Depreci | ation | Net Block | |
|-------|------------------------|-----------------|--------------|--------------------------|--------------------------------|----------|--------------|--|----------------|--------------|--|-------------|
| S.No. | Head of Account | Rate of Dep. | Opening | Addition upto 09/2022 | Addition 19/2022 to 03/2021 | Deletion | Closing | Opesing | Current Yr. | Closing | Opening | Closing |
| 1 | Bent Convector | 18% | 1,80,690.00 | 0.00 | 0.00 | 0.00 | 1,80,690.00 | 1,48.899.84 | 4,618.82 | 1,59,518.36 | 30,790.16 | 28,171.64 |
| 8 | Geysex | 18% | 2,61,602.00 | 0.00 | 0.00 | 0.00 | 8,61,602.00 | 3,00,978.84 | 8,093.56 | 8,10,071.80 | 60,623.76 | 51,530.20 |
| 3 | Water Purifier | 18% | 1,04,878.00 | 0.00 | 40380.00 | 0.00 | 1,48,028.00 | 89,286.84 | 0,289.62 | 98,048.46 | 14,989.16 | 49,979.54 |
| 4 | Chullaha | 15% | 20,084.00 | 0.00 | 0.00 | 0.00 | 20,064.00 | 17.201.49 | 427,88 | 17,529.36 | 2,862.52 | 2,434.64 |
| - 8 | Electric Cattle | 18% | 27,813.00 | 0,00 | 63720.00 | 0.00 | 1,41,533.00 | 60.380.21 | 7,393.93 | 67,774.12 | 17,433,79 | 73,758.68 |
| 6 | Asr Cond./Cooler | 18% | 3,78,334.00 | 0.00 | 0.00 | 0.00 | 3,79,324.00 | 3,24,810.63 | 8,072.08 | 3,32,582.55 | 93,813.47 | 48,741.49 |
| 7 | Stabilizer | 15% | 62,200.00 | 0.00 | 0.00 | 0.00 | 52,200.00 | 44,774,00 | 1,113.78 | 48,888.74 | 7,428.01 | 0.01126 |
| 8 | Purchase of Pridge | 18% | 1,73,480.00 | 0.00 | 0.00 | 0.00 | 1,73,489.00 | 1,23,080.98 | 7,061.81 | 1,30,842.13 | 80,408.08 | 42.846.87 |
| . 9 | Washing Machine | 18% | 49,600.00 | 0.00 | 0.00 | | 49,000.00 | 39,458.95 | 1,821,161 | 40,880.11 | 10,141.05 | 8.619.89 |
| 10 | Insect Killer Machine | 18% | 18,600.00 | 0.00 | 0.90 | 0.00 | 15,600.00 | 13.381.03 | 332.85 | 13,713.88 | 3,318.97 | 1,886.12 |
| 11. | PCOInsyument | 18% | 7,800.00 | 0.00 | 0.00 | 0.00 | 7,500.00 | 6,433.18 | 160,08 | 6,883,80 | 1,086.83 | 908.80 |
| 12 | Battory Ricirshaw | 1856 | 98,513.00 | 0,00 | 0.00 | 0.00 | 96,812.00 | BR 079.97 | 6,064.80 | 64,144.78 | 40,432:03 | 34.367.22 |
| 13 | T.V | 18% | 4,09,300.00 | 0.00 | 0.00 | 0.00 | 4,09,300.00 | 3,36,178.83 | 10,966.62 | 3,47,144.46 | 73,124.17 | 62,155,54 |
| 14 | Furniture | 10% | 3,21,608.00 | 0.00 | 0.00 | | 3,21,608.00 | 3,38,188.21 | 9,348.38 | 2,37,497.58 | 93,463.90 | 84,108.42 |
| 18 | Steel Folding Cost | 10% | 8,433.60 | 0.00 | 0.00 | | 8,433.60 | 6,081.71 | 235.19 | 6,889.69 | 8,381.90 | 2,143,71 |
| 1.0 | Steel Almerah | 10% | 4,733.00 | 0.00 | 0,00 | 0.00 | 4,752.00 | 3,396.88 | 133.66 | 3,529.19 | 1,336.46 | 1,303.81 |
| 17 | Cooking Steel Table | 10% | 41,348.00 | 0.00 | 0.00 | 0.00 | 41,349,00 | 29,670.83 | 1,167.82 | 30,838.64 | 11,878.18 | 10.510.38 |
| 18 | Sofa mathon | 10% | 29,120.00 | 0.00 | 0.00 | 0.00 | 20,120.00 | 20,898.66 | 822.43 | 21,718,09 | 8,224.34 | 7,401.91 |
| 19 | CCTV (Camera) | 18% | 6,10,060,00 | 0.00 | 0.00 | 0.00 | 4,10,050.00 | 61,807.50 | 52,281.38 | 1,13,788.88 | 3,48,842.50 | 2,96,261.13 |
| 30 | Water Coolee/Dispanses | 16% | CONSTRUENCE. | 0.00 | 1,79,700.00 | 0.00 | 1,79,700.00 | - C. | 12,421.60 | 19,477.80 | The state of the s | 1,66,880.00 |
| 21 | Water Converter Heater | 15% | - X | 0.00 | 26940,00 | 0.00 | 26,940.00 | 41 | 2,020.50 | 3,020,50 | | 24,919.80 |
| | TOTAL | | 28,44,649.60 | P. 1 | 3,10,210.00 | | 29,55,359.60 | 18,13,814,46 | 1,48,024.79 | 19,55,889.25 | 8,30,835.14 | 9,99,420.35 |

Certified that the amounts have been utilized for the purpose for which they were intended

Dr. SANJAY GUPTA

Chairman Hostel Committee

YOGESH RR. SINGHAL

Hostel Warden

L. HAOKIP

Section Officer (Accounts)

THE NATIONAL INSTITUTE OF HEALTH AND FAMILY WELFARE TRADING AND PROFIT AND LOSS ACCOUNT AS ON 31.03.2023 CANTEEN

| Particulars | Current Year 2022-2023 | | | Current Year 2022-2023 | Previous year 2021-2022 | |
|--|---|--------------------------------------|----------------------------|----------------------------|----------------------------|--|
| Opening Stock Purchases Gross Profit | 500.00 13,36,947.32 (1,24,799.32) | 400.00 6,77,873.00 (17,818.00) | Sales A/C Closing Stock | 12,12,648.00 | 6,59,955.00 500.00 | |
| Total | 12,12,648.00 | 6,60,455.00 | Total | 12,12,648.00 | 6,60,455.00 | |
| Bank Charges Depreciation Net Profit | 1,475.00 (1,10,231.32) | - 255.00 | Gross Profit Interest | (1,24,799.32) 16,043.00 | (17,818.00) 18,073.00 | |
| Total | (1,08,756.32) | 255.00 | Total | (1,08,756.32) | 255.00 | |

Certified that the amounts have been utilized for the purpose for which they were intended

DR. RAJESH

Chairman Canteen Committee

VIKAS KANOJIA Member Secretary

LAKHAN LAL MEENA

OKO MININA WI

Member Canteen

THE NATIONAL INSTITUTE OF HEALTH AND FAMILY WELFARE BALANCE SHEET AS ON 31.03.2023 CANTEEN

| Liabilities | Current Year 2022-2023 | Previous year 2021-2022 | Assets | Current Year 2022-2023 | Previous year 2021-2022 |
|---|---------------------------|----------------------------|---|------------------------------|-----------------------------------|
| Service Charge Profit & Loss Account | 7,10,867.46 | 7,10,612.45 | Fixed Assets Office Supply | | 2,060.00 |
| Add / (Less) During the Year | (1,10,231.32) | 255.00 | Utensils | 18,251.92 | 18,251.92 |
| Other Liability | 6,00,636.13 | 7,10,867.45 | Cash At Bank (SBI) Closing Stock Cash in hand | 5,79,688.21 - 2,696.00 | 6,85,708.21 500.00 4,347.32 |
| Total | 6,00,636.13 | 7,10,867.45 | Total | 6,00,636.13 | 7,10,867.45 |

Certified that the amounts have been utilized for the purpose for which they were intended

DR. RAJESH

Chairman Canteen Committee

VIKAS KANOJIA

Member Secretary

LAKHAN LAL MEENA Member Canteen

THE NATIONAL INSTITUTE OF HEALTH AND FAMILY WELFARE TRIAL BALANCE AS ON 31.03,2023 CANTEEN

| Particulars | Current Year 2022-2023 | Previous year 2021-2022 | Particulars | Current Year 2022-2023 | Previous year 2021-2022 |
|---|--|--|---|---|--|
| Purchase O/S Office Supply Opening Stock Utensils Bank Charges Cash In Hand SBI Account | 13,36,947.32 500.00 18,251.92 1,475.00 2,696.00 5,79,688.21 | 6,77,873.00 2,060.00 400.00 18,251.92 - 4,347.32 6,85,708.21 | Sales Office Supply Profit And Loss Account Interest | 10,14,178.00 1,98,470.00 7,10,867.45 16,043.00 | 5,92,985.00 66,970.00 7,10,612.45 18,073.00 |
| Total | 19,39,558.45 | 13,88,640.45 | Total | 19,39,558.45 | 13,88,640.45 |

Certified that the amounts have been utilized for the purpose for which they were intended

DR. RAJESH

Chairman Canteen Committee

VIKAS KANOJIA

Member Secretary

LAKHAN LAL MEENA

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Member Canteen

THE NATIONAL INSTITUTE OF BEALTH AND FAMILY WELFARE NIBFW DISTANCE LEARNING CELL FUND ACCOUNT

INCOME AND EXPENDITURE ACCOUNT AS AT 31ST MARCH 2923

| EXPENDITURE | Current Year 1022-2023 | Previous year 2021-2022 | INCOME | Current Year 2022-2023 | Previous year 2021-2022 | |
|---|---|--|---|---|---|--|
| Bank Charges Telephone Expenses Miscellaneous Expenses Applied Epidemiology Public Health Nurrition Consultancy Feee Health Communication | 3,806.80 6,048.00 838.00 2,88,538.00 4,47,988.00 34,34,852.00 33,077.00 | 265.80 992.80 - - 2,86,419.00 1,47,628.00 | Applied Epidemiology Health Communication Certificate Course For PDPHHSh Health Promotion HIWM Heapital Management PODPHM | 9,58,000.00 1,13,700.00 71,560.00 11,78,492.00 86,55,663.72 31,01,000.00 | 4,39,363,0 4,86,753,0 4,12,329,0 19,81,237,3 25,65,838,3 63,46,888,0 | |
| Health Promotion HFWM Hospital Management PGDPHM | 88,616,00 7,90,338,00 16,49,342,00 21,68,561.00 | 14,000.00 80,680.00 90,700.00 13,48,580.00 | Public Health Nutrition Interest Income | 12,31,000.00 1,37,441.00 | 1,41,004.0 | |
| Income over Expenditure | 36,63,072.22 | 1,01,88,029.22 | | 1 = 1 | | |
| TOTAL | 1,14,43,846.72 | 1,21,24,233.72 | TOTAL | 1,14,43,646.72 | 1,21,24,233.72 | |

Certified that the amounts have been utilized for the purpose for which they were intended.

L. HAOKIP

SECTION OFFICER (ACCOUNTS)

PROF. (DR.) DHEERAJ SHAH

THE NATIONAL INSTITUTE OF HEALTH AND FAMILY WELFARE NIHFW DISTANCE LEARNING CELL FUND ACCOUNT

BALANCE SHEET AS AT 31ST MARCH 2023

| Mabilities | Current Year 2022-2023 | Previous year 2021-2022 | Assets | Current Year 2022-2023 | Previous year 2021-2022 |
|--|--|-------------------------------|--|---|----------------------------|
| GAPITAL FUND & GRANTS Capital Fund Add / (Lees) During the Year Add : Additions of Fixed Deposit Add : Additions of Fixed Assets | 2,66,62,839 35,63,978.28 10,28,86,081.00 | 2,09,74,661.22 | FIXED ASSETS Fixed Assets Add: Adjustment as per Andil Para (Depreciation) Less: Depreciation | 6,88,187,40 48,969.00 2,95,288,95 | 9,32,683.00 |
| Add: Adjustment as per Audit Para (Deprectation) | 49,989.00 | | Vallasonoway yaas | 4,42,887.84 | 6,88,187.4 |
| Less : Depreciation on Fixed Asso | 2,95,258.56 13,29,36,602.28 | 2,84,495,60 2,66,62,836.62 | INVESTMENT Fixed Deposit | 12,64,88,602.00 | 2,37,12,305.00 |
| Other Mabilities | \$ 2 | | CURRENT ASSETS BANK ACCOUNTS SBI Bank Ave | 35,33,112.44 | 22,62,346.23 |
| | | | LOAN & ADVANCES Contingent Advance | 73,000.00 | |
| TOTAL | 13,25,36,602.28 | 2,66,62,838.62 | TOTAL | 13,25,34,602.28 | 2,66,62,838.62 |

Cértified that the amounts have been utilized for the purpose for which they were intended

SECTION OFFICER (ACCOUNTS)

PROF. (DR.) DHEERAJ SHAH DIRECTOR

THE NATIONAL INSTITUTE OF HEALTH AND PAMILY WELFARE SCHEDULE OF NIHFW DLG FIXED ASSETS AS ON 31-03-2023

| | | Rate of Dep. | | | Gross Block | | | | Accumulated D | epreciation | | Nat B | lock |
|-------|-----------------|--------------------|-------------|---|---------------------------------------|----------|-------------|-------------|---------------------------------|-------------|-------------|-------------|-------------|
| S.No. | Head of Account | | Opening | Addition On/Before 30th Sept 2023 | Addition On/After 01st Oct 2022 | Deletton | Closing | Opening | Adjustment as per Audit Para | Gurrent Yx. | Closing | Opening | Closing |
| 1 | Compater | 40% | 4,89,690.00 | | | 0.00 | 4,99,590.00 | 1,45,877.00 | 49,959.00 | 1,59,863.80 | 2.59,786.80 | 3,49,713.00 | 2,39,803.2 |
| 9 | UPS | 4096 | 18,469.00 | | | 0,00 | 12,453,00 | 2,490.66 | 4.4 | 3,984.80 | 0,475.88 | 9,963.40 | 5,977,44 |
| - 3 | AV Equipment | 40% | 4,10,040.00 | | | .0,00 | 4,10,640.00 | 82,128.00 | 1000000000 | 1,31,404.80 | 2.13,332.80 | 3,28,912.00 | 1,97,107.20 |
| 100 | Total | 10.550,650 | 9,22,683.00 | | | 200 | 9,22,681.00 | 1,34,495.60 | 49,959.00 | 2,95,258.56 | 4,79,795.16 | 6,88,18Y.40 | 4,42,867.8 |

Certified that the amounts have been utilized for the purpose for which they were intended

SECTION OFFICER (ACCOUNTS)

PROF. (DR.) DHEERAJ SHAH DIRECTOR

THE NATIONAL INSTITUTE OF HEALTH AND FAMILY WELFARE PROJECT CELL ACCOUNT

INCOME AND EXPENDITURE ACCOUNT AS AT 31ST MARCH 2021

| EXPENDITURE | Current Year 2022-2023 | Previous Year 2021-2022 | INCOME | Current Year 2022-2023 | Previous Year 2021-2022 |
|---|---------------------------|---------------------------------|---|---------------------------|-----------------------------------|
| Expenses From Grants Expenditure for RTI Exps. For Teaching / | 3,49,028.00 | 88,18,44,899.00 3,88,694.00 | Income from Grants Income from RTI Income From Teaching / | 15,00,000.00 | 1,81,82,76,249.94 12,82,500.00 |
| Training Activities Income over Expenditure | 35,55,153.00 | 14,88,645.00 38,49,96,765.64 | Traning Activity Bank Interest | 16 | 24,79,128.00 94,48,128.00 |
| | | | Prior Period Income (Bank Interest) | 24,04,179.00 | (4) |
| TOTAL | 39,04,179.00 | 1,82,84,86,003.64 | TOTAL | 39,04,179.00 | 1,22,84,86,003.64 |

L. HAOKIP

SECTION OFFICER (ACCOUNTS)

PROF. (DR.) DHEERAJ SHAR

THE NATIONAL INSTITUTE OF BEALTH AND FAMILY WELFARE PROJECT CELL ACCOUNT

BALANCE SHEET AS AT 31ST MARCH 2023

| LIABILITIES | Current Year 2022-2023 | Previous Year 2021-2022 | ASSETS | Current Year 2022-2023 | Previous Year 2021-2022 |
|---|--------------------------------|---|---|---|--|
| GRANTS & FUNDS | - VEGSB-CC-06-TC | CHICAGO CONTRACT | FIXED ASSETS | 0.9050000 | |
| Opening Fund | 58,68,888.98 | 10,98,71,389.90 | Fixed Assets | 45,75,197.99 | 82,01,758.9 |
| Add / (Less) During the Year | 38,88,183.00 | 71,13,895.00 | Add: Additions of Florid Assets | 22,65,600.00 | 18,27,662.4 |
| Add : Additions of Fixed Assets | 22,68,600.00 | 18,27,682.44 | Rad : Adjustment as per Audit Para (Depreciation) | 27,78,311.23 | |
| Add : Adjustment as per Audit Para (Depreciation) | 27,78,311.23 | 200 | Less: Deletion of Fixed Assets | -2415018-1-100/ | |
| Less : Adjustment of AIIMS Project | 9,93,453.00 | | Less: Depreciation on Fixed Assets | 27,40,582.79 | 54,64,213.3 |
| Less : Fixed Deposit Less : Depreciation on Fixed Assets | 27,40,592.79 1,07,36,877,43 | 10,74,90,035.00 54,54,213.35 58,68,886.99 | | 68,81,516.43 | 45,75,197.9 |
| GRANTS | 20,89,77,000.86 | 53,09,26,779,10 | INVESTMENT Fixed Deposit | - | 8,98,83,317.0 |
| | | | | | 8,95,53,317.0 |
| GURRENT LIABILITIES Security Deposit NIHFW (DLG-FD) NIHFW (Sering Interest) | 2,14,777.00 | 8,14,777.00 8,95,53,317.00 24,04,179.00 | GURRENT ASSETS BANK ACCOUNTS RCH (S8I Bank A/c) CBPHM (S8I Bank A/c) Project A/c. (S8I Bank A/c) TDS Receivable | 22,41,323,20 6,42,068.00 34,28,84,927.16 36,000.00 | 28,25,872.8 9,27,30,368.6 43,62,83,165.3 |
| | | | | 85,05,04,308.36 | 53,48,39,426.1 |
| TOTAL | 35,73,85,824.79 | 62,89,67,941.00 | TOTAL | 35,73,85,824.79 | 62,89,67,941.0 |

Certified that the amounts have been utilized for the purpose for which they were intended.

SECTION OFFICER (ACCOUNTS)

PROF. (DR.) DHEERAJ SHAH DIRECTOR

THE NATIONAL INSTITUTE OF HEALTH AND FAMILY WELFARE PROJECT CELL ACCOUNT PROJECT GRANT-IN-AID

| SLNO. | Name of the Project | Opening Balance (As on 01.04.2022) | Grants Received During the Period | Grants Expenditure During the Period | Closing Balance (As on 31.03.2023) |
|-------|---|---------------------------------------|--------------------------------------|---|---------------------------------------|
| 1 | MOHFW-Establishment of a Help Desk for Health Sector | -14,86,758.00 | 1,29,81,328.00 | 36,30,682.00 | 78,63,916.00 |
| 2 | MOHFW - National Health Portal | 40,68,73,775.76 | 55,37,69,704.00 | 66,07,18,006.60 | 29,99,25,473.16 |
| 3 | MOHFW - Operationalisational of National Skill Lab (Daksha) | 48,13,468.80 | 17,51,234.00 | 32,42,693.00 | 33,22,009.50 |
| 4 | ICMR - Impact of Behaviour Intervention Package on the Health States of Married Abused Pregnant Woemn Attending Ante-natal Clinic of LN Hospital, New Delhi-A Randomized Controlled Trial | 11,62,304.00 | 2,11,342.00 | 6,59,103,00 | 7,14,543.00 |
| 5 | MOHFW - Monitoring e-advertisement Violating Section 22 of PC & PNDT Act | 82,792.00 | 9,84,000.00 | 9,86,825,00 | 79,967.00 |
| 6 | AYUSH - Assessment of AYUSH Components namely Aurveda, Homeopathy and Unani in NPCDCS. | 75,925.00 | = 4 | - I &- | 75,925.00 |
| 7 | MOHFW-FOURTH Foundation Training Programme for CHS Officers | -6,11,193.00 | - SE | ă | -6,11,193.00 |
| | MOHFW - Central Sector Scheme Strenthning of Food Testing System in the Country (SOFTL) | 69,903.00 | | | 69,903.00 |
| 9 | MOHFW - Evaluation of NOTTO | -3,43,130.00 | - | * | -3,43,130.00 |
| 10 | MOHFW - Evaluation of DRUGS | 8,41,530.00 | | | 2,41,830.00 |
| | UNICEF - Conslutancy Services to UNICEF Supcorted Staff at NGCVMRC (1st OCT 2022) | 51,00,803.00 | 2,85,81,427.00 | 3,35,40,220.00 | 1,12,010.00 |
| | TOTAL (A) | 41,59,79,420.26 | 59,82,49,033.00 | 20,27,77,499.60 | 31,14,50,953.66 |

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| si.no. | Name of the Project | Opening Balance (As on 01.04.2022) | Grants Received During the Period | Grants Expenditure During the Period | Closing Balance (As on 31.03.2023) |
|--------|--|---------------------------------------|--------------------------------------|---|---------------------------------------|
| 12 | Non- Operative Projects | | 1,71,953.00 | 1,71,853.00 | |
| 13 | BSF-Training Course on Hospital Management for Senior Medical Officer of BSF | * | 4,69,487.00 | 4,69,487.00 | |
| 14 | MOHFW- Learning Management System (LMS) | 1,92,60,228.00 | | 1,48,07,284.00 | 46,82,964.00 |
| 15 | MOHFW- CGHS-MTS Training | 1,30,870,00 | 11.68,666.00 | 11,53,520.00 | 1,46,016.00 |
| 16 | Impact Assement of CSS Softel Impact in India PSSAI Dr.Rajesh | | 23,30,400.00 | 16,67,521.00 | 4,62,879.00 |
| 17 | MOHFW WHO Trg Course on managing prog.(RMNCAH) Prof Nanthini | | 25,35,543.50 | 25,35,543.50 | + |
| 18 | Drugs inspectors / medical Diveces officers on prepardness for tronsition to licensing under medical (MDR) (Dr.Rajesh) | ¥ | 15,75,040,00 | 15,85,480.00 | -10,440.00 |
| 19 | 2nd TOT in leadership IPC 5 to 10 Dec.2022 | | 50,00,000,00 | 19,61,068.00 | 30,38,945.00 |
| 20 | ICMR Task Force study on Epidemiologoy of Cronic Respiraory Iness in select population Groups in India (GRISPI) | | 1,23,58,825.00 | | 1,23,58,825,00 |
| 21 | AHMS - Refresher Training for AHMS DDAs (16 Participants) | X1 2 | 9,93,483.00 | = | 0,93,483.00 |
| 22 | Capacity Building in Public Health Emergency Management (CBPHM) | 9,27,30,388.64 | 43,56,927.00 | 9,64,45,257.64 | 6,42,058.00 |
| 23 | REPRODUCTIVE AND CHILD HEALTH PROGRAMME | 28,25,872.20 | 65,371.00 | 6,49,920.00 | 22,41,323.20 |
| | TOTAL (B) | 11,49,47,358.84 | 3,08,25,695.50 | 12,12,47,001.14 | 2,45,26,053.20 |
| | GRAND TOTAL (A+B) | 53,09,26,779.10 | 62,90,74,728.50 | 82,40,24,500.74 | 33,59,77,006.86 |

Certified that the amounts have been utilized for the purpose for which they were intended

L HAORUP SECTION OFFICER (ACCOUNTS) PROF. (DR.) DHEERAJ SHAH DIRECTOR

THE NATIONAL INSTITUTE OF HEALTH AND FAMILY WELFARE PROJECT ACCOUNTS FOR THE YEAR 2022-2023

| S1.NO. | Fixed Deposit Account Number | Bank | Opening Balance (As on 01.04.2022) | Term Deposit Created During The Year | Term Deposit Closed During The Year (Original Value) | Closing Balance (As on 31.3.2023) |
|--------|---------------------------------|-------------|---------------------------------------|---|--|--------------------------------------|
| 1 | 4073031063877 | OBC | 62,33,436.00 | 0.00 | 62,33,436.00 | 0.00 |
| 2 | 4073031053907 | OBC | 1,22,39,369.00 | 0.00 | 1,22,39,369.00 | 0.00 |
| 3 | 4073031053884 | 1053884 OBC | | 0.00 | 46,86,186.00 | 0.00 |
| 4 | 4 4073031053891 OBC | | 37,48,951.00 | 0.00 | 37,48,951.00 | 0.00 |
| 5 | 4073031053921 OBC | | 1,82,32,841.00 | 0.00 | 1,82,32,841.00 | 0.00 |
| 8 | 4073031032650 | OBC | 40,61,475.00 | 0.00 | 40,61,475.00 | 0.00 |
| 7 | 4073031084232 | OBC | 1,24,75,579,00 | 0.00 | 1,24,75,579.00 | 0.00 |
| 8 | 4073551000207 | OBC | 23,46,449.00 | 0.00 | 23,46,449.00 | 0.00 |
| 9 | 40491029861 | SBI | 1,21,56,682.00 | 0.00 | 1,21,56,682.00 | 0.00 |
| 10 | 40492581813 | SBI | 12,15,668.00 | 0.00 | 12,15,668.00 | 0.00 |
| 11 | 40492581835 | SBI | 12,15,668.00 | 0.00 | 12,15,668.00 | 0.00 |
| 12 | 40492581744 | SBI | 12,15,668.00 | 0.00 | 12,15,668.00 | 0.00 |
| 13 | 40492581788 | SBI | 12,15,868.00 | 0.00 | 12,15,668.00 | 0.00 |
| 14 | 40491031177 | SBI | 85,09,677.00 | 0.00 | 85,09,677.00 | 0.00 |
| | Total | | 8,95,53,317.00 | 0.00 | 8,95,53,317.00 | 0.00 |

Certified that the amounts have been utilized for the purpose for which they were intended.

L. HAOKIP SECTION OFFICER (ACCOUNTS)

PROF. (DR.) DHEERAJ SHAH DIRECTOR

THE NATIONAL INSTITUTE OF HEALTH AND FAMILT WELFARE SCHIDULE OF NIHEW PROJECT FIXED ASSETS AS ON 31-03-2023

| | | 2000 | | Gre | ss Block | | | | Accumulated I | Depreciation | | Net Block | | |
|------|-------------------------|--------------------|----------------|---|--|----------|----------------|--------------|---------------------------------|--------------|--------------|--------------|--------------|--|
| .No. | Head of Account | Rate of Dep. | Opening | Addition On/Befere 30th Sept 2023 | Addition On/After 01st Oct 2022 | Deletion | Closing | Opening | Adjustment as per Audit Para | Current Yr. | Cleateg | Opening | Clesing | |
| 1 | Office Equitments | 10% | 9,04,940.00 | 0.00 | 0.00 | 0,00 | 9,04,940.00 | 90,858,00 | 2,296.15 | 1,38,407.98 | 8,11,011.17 | 8,14,068.00 | H,93,825.23 | |
| 8 | Extension Board | 10% | 1,050.00 | | 0.00 | 0,00 | 1,050,00 | 210,00 | 10.50 | 85.08 | 184.55 | 840.00 | 765.45 | |
| 3 | Laptop | 40% | 117,33,288.00 | 22,48,600.00 | 0.00 | 0.00 | 48,91,888.00 | 21,13,479,40 | 4,81,018.88 | 13,15,771.30 | 30,18,830.91 | 5,98,809.60 | 18,73,867.09 | |
| 4 | OPS . | 40% | 7,50,136.00 | | 0.00 | 0.00 | 7,50,186.00 | 8,00,108,60 | 1,20,021.76 | 1,08,019.68 | 6,88,106.63 | 1,80,087.30 | 1,62,026.38 | |
| 8 | Primer | 40% | 10,13,071:14 | 0.00 | 0.00 | 0.00 | 18,13,071.14 | 11,34,658.08 | 1,06,701.84 | 2,69,697.97 | 12,06,524,10 | 4,78,813.08 | 4,04,846.90 | |
| 0 | Scarner | 4055 | 1.52,329,00 | | 0.00 | 0.00 | 1,32,329,00 | 1,06,883:20 | 21,172.64 | 19,085,36 | 1,00,746.64 | 50,466.80 | 28,583.06 | |
| 7 | Computer | 4056 | 35,02,769.00 | | 0.00 | 0.00 | 38,02,769,00 | 48,93,388,80 | 18,61,550.64 | 5,04,388.74 | 27,46,170.90 | -7,00,653.80 | 7,56,988.10 | |
| .8 | WhiteBoard | 10% | 19,352.00 | | 0.00 | 0.00 | 19/353.00 | 3,870.40 | 193.62 | 1,3987.91 | 9,244.19 | 15,481.60 | 14,102.61 | |
| 9 | Air Conditioner (Split) | 1884 | 8,87,499.20 | 0.00 | 0.00 | 0.00 | 9,87,499.30 | 1,51,009.54 | 9,581.20 | 66,762.14 | 2,09,180;48 | 4,35,419,74 | 3,78,318.81 | |
| 10 | EPARX System | 15% | 70,434.00 | | 0.50 | 0.00 | 70,434.00 | 21,130.20 | 1,984.77 | 7,833.38 | 37,178,72 | 49,313,89 | 40,858.28 | |
| 11 | PRI Card | 18% | 99,000.00 | | 0.00 | 0,00 | 99,000.00 | 29,700.00 | 8,387,50 | 10,729.13 | 38,201,43 | 69,360.00 | 60,798.38 | |
| 11 | Projector | 1888 | 4,48,290.00 | | 0.00 | 0.00 | 4,45,390.00 | 1,33,617.00 | 10,031.38 | 48,599.14 | 1,71,864.87 | 3,11,773.00 | 2,23,526.13 | |
| 10 | AV Equiptment | 15% | 50,200.60 | | 0.00 | 0.00 | 89,200.00 | 15,090.00 | 1,129.90 | 8,440.43 | 19,370.93 | 28,140.00 | 30,889,00 | |
| 14 | Purnitare | 10% | 21,53,987.00 | 0.00 | 0,00 | 0.00 | 31,88,987.00 | 4,94,186.30 | 39,863,76 | 1,74,973.45 | 5,76,225.99 | 17,28,910,70 | 10,74,761.01 | |
| 16 | Refrigrator | 1886 | 94,700.00 | | 0.00 | 0.00 | 94,700.00 | 28,410.00 | 8,130,75 | 10,883.11 | 36,542.36 | 66,220.00 | 88,167.04 | |
| 10 | Mobile | 1856 | 2,00,279,60 | | 0.00 | :0.00 | 2,00 279.00 | 60,063,70 | 4,566.38 | 21,708.24 | Y7,282.66 | 1,40,118.30 | 1,23,396.34 | |
| 17 | Microwave | 18% | 84,400.60 | | 0.00 | 0.00 | 84,400.00 | 16,380,00 | 1,884.00 | 6,885,60 | 20,991.00 | 38,080.00 | 33,400.40 | |
| 18 | Air Furifier | 10% | 38,713.40 | | 0.00 | 0.00 | 28,713,00 | 8,613.60 | 646.04 | 3,111.27 | 11,079.63 | 20,099.10 | 17,633.37 | |
| 19 | Heator | 38% | 28,199.00 | | 0.00 | 0,00 | 28,799.00 | 8,839.70 | 647.96 | 3,121.00 | 11,113.61 | 20,169.36 | 17,689.10 | |
| 20 | VY CHI | 18% | 3,16,906.00 | 0.00 | 0.00 | 0.00 | 3,16,900.00 | 41,070.49 | 1:730.26 | 41.834.87 | 80,978.07 | 2,78,835.55 | 4,38,490.83 | |
| | | | | | | | - 1 | | | | | | 1191507-1- | |
| | TOTAL | | 1,27,76,242.44 | 32,68,600.00 | | | 1,60,44,342.44 | 92,03,044.45 | 27,78,311.23 | 27,40,593.79 | 91,63,326,61 | 45,75,157.00 | 68,83,916.43 | |

Certified that the amounts have been utilized for the purpose for which they were intended,

L. HAOMIP SECTION OFFICER (ACCOUNTS) PROF. (DR.) DHEERAJ SHAH

Significant Accounting Policies:

- The Accounts of the Institute has been prepared partly on accrual basis.
- The National Institute of Health and Family Welfare is a non-profit Govt. Autonomous organization fully financed by Ministry of Health & Family Welfare, New Delhi. Therefore income tax on the surplus is not applicable.

Notes on Accounts:

- The Ministry of Health & family Welfare, New Delhi has merged the Budget Estimate Under Non-Plan and Plan w.e.f. the financial year 2017-18, therefore Accounts for the year 2022 − 23 have been prepared accordingly.
- As per the Audit Observation and Comments, the Institute has made rectification(adjustment) of depreciation in Project, DLC (Distance Learning Cell) and Main account of Rs. 27,78,311.23(Project), Rs. 49,959.00(DLC), Rs. 51,708.00(Main Account) Head Under - Fixed Assets.
- The receipts under the following Heads during the Year 2022 -23 has been transferred to Development Fund Account in the Syndicate Bank/OBC Bank as per the approval of the S.F.C./ Ministry of Health &FW.



| S.No. | Particulars | Amount |
|----------------|-----------------------------|-------------------|
| 1. | Building Rent from NHSRC | Rs. 2,20,09,092/- |
| 2. | Rent received from SBI | Rs. 11,41,730/- |
| 3. | Rent received from MCTFC | Rs. 22,95,286/- |
| 4. | Clinic Receipts | Rs. 2,62,144/- |
| 3, 4. 5. | Disposal of Condemned items | Rs. 2,17,861/- |
| 6. | Fees & Registration Fee | Rs. 22,96,057/- |
| 7. | Hostel Rent | Rs. 69,75,833/- |
| 8. | Hall Charges | Rs. 2,00,400/- |
| 9. | Institutional Charges | Rs. 54,06,963/- |
| 10. | Interest on HBA | Rs. 1,05,485/- |
| 11. | License Fees | Rs. 14,01,084/- |
| 12 | Misc. Receipts | Rs. 13,62,190/- |
| 13. | Photocopy Charges | Rs. 86,775/- |
| 14. | Distance Learning Cell | Rs. 20,71,892/- |
| 15. | Water Charges | Rs. 2,89,638/- |
| | Total | Rs.4,61,22,430 |

Fixed Assets:

- The amount of depreciation has been worked out for the F.Y. 2022-23 and shown in the Chart of Fixed Assets.
- Method of Depreciation adopted for the purpose of calculating accumulated depreciation is Written Down Value.
- ii. The rates of depreciation on Fixed Assets are consistent with Income Tax Laws.



- iv. Addition of Assets upto 30th Sept., depreciation has been charged for full year and addition of Assets after 30th Sept. depreciation have been charged for a half year during the current financial year.
- v. No depreciation has been provided on Lab Animals/Advance Payment.
- vi. Total Accumulated Depreciation on all Assets for F.Y 2022-23 has been worked out as reflected in the Schedule of Fixed Assets i.e., Rs. 3,31,30,994.64. These amounts have been reduced from the Gross Block of the Assets and Income & Expenditure during the year.
- vii. The Condemnation of Assets of the has been conducted during the year amounting Rs. 2,17,861.00. This amount has been considered as the part of Income & Expenditure.
- Expenses of salary and wages taken from March 2022 to Feb 2023 in institute books of accounts, hence provision for March 2023 were not created in books of accounts.
- Audit fees expenses taken as per cash method of accounting in books of accounts hence not considered for creation of provision for the same.
- 7. The provision for retirement benefits was made on actual basis not on actuarial basis.
- 8. As per audit observation, expenses incurred on E-Office in FY 2021-22 charged to revenue of Rs 1,81,36,718 which should be amortized/charged to revenue over the period of 5 Years. In compliance of the audit para, expenditure of Rs 1,81,36,718 booked as deferred revenue expenditure which will be amortized over a period of 5 year. However, an amount of Rs 30,55,492 was refund back by NICSI due to non-implementation of a module so the same amount has been reduced from the total expenditure. Expenditure related to the current year has been charged to revenue for FY 2022-23.

9. Previous year Financial Statement figure i.e., 2021-22 has been regrouped/rearranged wherever necessary.

L. HAOKIP SECTION OFFICER (ACCOUNTS) PROF. (DR.) DHEERAJ SHAH DIRECTOR Separate Audit Report of the Comptroller & Auditor General of India on the Accounts of the National Institute of Health and Family Welfare for the year ended 31 March 2023

We have audited the attached Balance Sheet of the National Institute of Health and Family Welfare (Institute) as at 31 March 2023, the Income & Expenditure Account and Receipts & Payments Account for the year ended on that date under Section 20 (1) of the Comptroller and Auditor General's (Duties, Powers & Conditions of Service) Act, 1971. The audit has been entrusted for the period up to 2023-24. These financial statements are the responsibility of the Institute's management. Our responsibility is to express an opinion on these financial statements based on our audit.

- This Separate Audit Report contains the comments of the Comptroller and Auditor General of India (CAG) on the accounting treatment only with regard to classification, conformity with the best accounting practices, accounting standards and disclosure norms, etc. Audit observations on financial transactions with regard to compliance with the Law, Rules & Regulations (Propriety and Regularity) and efficiency-cum-performance aspects, etc., if any, are reported through Inspection Reports/CAG's Audit Reports separately.
- 3. We have conducted our audit in accordance with auditing standards generally accepted in India. These standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatements. An audit includes examining, on a test basis, evidences supporting the amounts and disclosure in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management as well as evaluating the overall presentation of financial statements. We believe that our audit provides a reasonable basis for our opinion.
- Based on our audit, we report that:
- i. We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of our audit;
- The Balance Sheet, Income & Expenditure Account and Receipts & Payments Account dealt with by this report have been drawn up in the uniform format of accounts approved by the Ministry of Finance, Government of India.
- In our opinion, proper books of accounts and other relevant records have been maintained by the Institute in so far as it appears from our examination of such books.
- iv. We further report that:

A. Balance Sheet

- A.1 Corpus/Capital Fund and Liabilities
- A.1.1 Current Liabilities and Provisions (Schedule 7) Rs.6.29 crore
- A.1.1.1 During the year 2018-19, Ministry of Health & Family Welfare issued instructions that budget pertaining to Training Project Unit at Gandhigram Institute, Tamilnadu shall be merged with Institute. During the year 2022-23, a budget of ₹ 3.24 crore was included in budget estimate of the Institute and the same was released to Gandhigram Institute.

As on 31 March,2023, the Institute has unspent Grant-in-Aid amounting to ₹ 5.96 crore. However, this does not include ₹ 37 lakh unspent /returned to the Institute fund account by Gandhi Gran Institute. This leads to understatement of Current Liabilities (amount refundable to Ministry) and overstatement of Capital/Corpus Fund by ₹ 37 lakh.

A.1.1.2 The Institute has not made the provisions amounting to ₹33.44 lakh in respect of various services received during the year 2022-23. This has resulted in understatement of Current Liabilities & Provisions and overstatement of Corpus/Capital Fund by like amount.

- A.1.1.3 Provision for expenses for the month of March 2023, paid in April 2023 in respect of salary of regular staff Rs.2.25 crore and contractual staff Rs.30.00 lakh was not made in the accounts. This resulted in understatement of Current Liabilities & Expenditure by Rs. 2.55 crore and overstatement of Corpus / Capital fund to the same extent.
 - B. Income and Expenditure Account
 - B.1 Other Administrative Expenses (Schedule 21) ₹ 15.98 crore

The Institute reflected ₹ 3.32 crore under the head 'cleaning and dusting security services, kayakalp study and repair of furniture, etc. which included an amount of ₹ 45 lakh in respect of services provided during earlier period i.e.2021-22 but paid during the current year. These expenses need to be shown under prior period expenses. Thus, non-reflection of such amount as prior period expenses resulted in overstatement of Current Expenditure and understatement of Prior Period Expenses by like amount.

- C. General
- C.1 The provision of retirement benefit was not made as per Actuarial valuation as prescribed in Accounting Standard 15 of ICAL.
- C.2 Institute Hostel account (Annexure-II) shows various outstanding charges amounting to ₹39.22 lakh under Current Assets as detailed below:

(Amount in Rs.) Current Assets During 2019-20 During 2022-23 During 2020-21 Total 10,95,675 1250795 O/s Rent 63,840 91,280 O/s Service Charge 27,360 4.69,575 39,120 536055 O/s Office Supply 20,75,628 24,140 35,560 2135328 (Mess) 39,22,178

Institute shall take urgent steps to recover these outstanding amounts.

C.3 Institute has shown outstanding/ recoverable charges amounting to ₹ 52.90 lakh under Current Assets as detailed below:

(Amount in Rs.)

| | | | Terminant in east |
|----------------------|---------|---------|-------------------|
| Other Current Assets | 2021-22 | 2022-23 | Total |
| TDS receivable | 2836786 | 2453056 | 5289842 |

Institute shall take urgent steps to recover these outstanding amounts.

C.4 Institute has shown various adverse (minus) balances of ₹9.54 lakh under Project Cell Account as detailed below:

| Name of Project | Year | Amount (in Rs.) |
|--|---------|-----------------|
| VIOHFW-4th foundation Training Programme | 2020-21 | 611193 |
| MOHFW-Evolution of NOTO | 2020-21 | 343130 |
| | Total | 954323 |

These balances needs to be reconciled.

D. Grants-in-aid

During the year 2022-23, the Institute had received Grants-in-Aid of ₹ 77.18 crore (Revenue: ₹ 71.23 crore & Capital: ₹ 5.95 crore), from Ministry of Health & Family Welfare and also had an unspent balance of ₹ 6.28 crore (Revenue: ₹ 5.54 crore & Capital: ₹ 0.74 crore) for previous year 2021-22. The Institute utilized a sum of Rs.77.56 crore (Revenue: Rs. 71.07 crore & Capital: Rs. 6.49 crore) leaving a balance of ₹ 5.90 crore (Revenue: ₹ 5.70 crore & Capital: ₹ 0.20 crore) as unutilized grant, as on 31 March 2023. Further, the Institute had its own internal Receipts of Rs.6.87 crore which was utilized by the Institute.

E. Management Letter

Deficiencies which have not been included in the Audit Report have been brought to the notice of management of Institute through a management letter issued separately for remedial/corrective action.

- Subject to our observations in the preceding paragraphs, we report that the Balance Sheet, Income & Expenditure Account and Receipts & Payments
 Account dealt by this report are in agreement with the books of accounts.
- vi. In our opinion and to the best of our information and according to the explanations given to us, the said financial statements read together with the Accounting Policies and Notes on Accounts, and subject to the significant matters stated above and other matters mentioned in Annexure to this Audit Report give a true and fair view in conformity with accounting principles generally accepted in India;
- In so far as it relates to the Balance Sheet, of the state of affairs of the National Institute of Health & Family Welfare as at 31 March 2023 and
- b. In so far as it relates to Income & Expenditure Account of the deficit for the year ended on that date.

For and on behalf of C&AG of India

(Rajiv Kumar Pandey) Director General of Audit (Central Expenditure)

Place: - New Delhi Date: 09.01,2024 Comments of NIHFW and corresponding comments of the MoHFW on the audit observations made in the SAR for the year 2022-2023 are as under: -Audit Audit Observations Comments of Comments of the Institute Para MoHFW No. A. Balance Sheet Corpus/Capital Fund and Liabilities A.I Current Liabilities and Provisions (Schedule - 7) - Rs.6.29 crore A.I.I During the year 2018-19, Ministry of Health & Family Welfare issued A.1.1.1 As per the instructions of the Ministry of Health and No Comments. instructions that budget pertaining to Training Project Unit at Gandhigram Family Welfare, this Institute on behalf of Institute, Tamilnadu shall be merged with Institute. During the year 2022-23, a Gandhigram Institute demanded budget estimate and budget of ₹ 3.24 erore was included in budget estimate of the Institute and the after sanction of Budget estimate by the MoHFW, the same was released to Gandhigram Institute. GIA related to the Gandhigram Institute has been released. Further records are Gandhigram Institute As on 31 March,2023, the Institute has unspent Grant-in-Aid amounting to ₹ 5.90 kept separately by them from Institute records. crore. However, this does not include ₹ 37 lakh unspent /returned to the Institute However, as per observation of Audit party the fund account by Gandhi Gram Institute. This leads to understatement of Current unspent balance of Rs. 37 takh has been deducted in Liabilities (amount refundable to Ministry) and overstatement of Capital/Corpus the GIA 3rd installment released to the Gandhigram Fund by ₹37 lakh. Institute for the financial year 2023-24. Therefore the observation may kindly be dropped please. The Institute has not made the provisions amounting to ₹33.44 lakh in respect of A.1.1.2 The observation of audit noted for future compliance. No Comments: various services received during the year 2022-23. This has resulted in understatement of Current Liabilities & Provisions and overstatement of Corpus/Capital Fund by like amount. Provision for expenses for the month of March 2023, paid in April 2023 in A.1.1.3 The observation of audit noted for future compliance. No Comments. respect of salary of regular staff Rs.2.25 crore and contractual staff Rs.30.00 lakh was not made in the accounts. This resulted in understatement of Current Liabilities & Expenditure by Rs. 2.55 crore and overstatement of Corpus / Capital fund to the same extent. Income and Expenditure Account B. B.1. Other Administrative Expenses (Schedule - 21) - ₹ 15.98 crore The Institute reflected ₹3.32 crore under the head 'cleaning and dusting security The observation of the audit noted for future No Comments. services, kayakalp study and repair of furniture, etc. which included an amount of compliance. ₹ 45 lakh in respect of services provided during earlier period i.e. 2021-22 but paid during the current year. These expenses need to be shown under prior period expenses. Thus, non-reflection of such amount as prior period expenses resulted in overstatement of Current Expenditure and understatement of Prior Period Expenses by like amount.

| C C.1 | General The provision of retirement prescribed in Accounting | | | s per Actuari | Actuarial valuation is under process and will be implemented in the balance sheet for the year 2023-24, in view of the above kindly drop the para. | Necessary valuation may be made and may be included in the balance sheet for 2023-24. | |
|----------|--|-------------------------------|------------------------------|--------------------------------|--|--|-------------|
| C.2 | Institute Hostel account amounting to ₹39.22 lakh | t (Armexure-I under Curren | f) shows v t Assets as de | arious outsta tailed below: | L. Outstanding amount of Rs. 35,560/- of office supply (2020-21) has been received in the hostel account in the month of May-2023 (Outstanding against of Dr. Mukesh, MD-CHA). | It may be appropriate that the Institute | |
| | Current Assets | During | During | During | Total | A STATE OF SHORE IN THE STORES | should take |
| | O/s Rent | 2019-20 63,840 | 2020-21 91,280 | 2022-23 10.95,675 | 1250795 | 2. All the outstanding amount of FY 2022-23 has been | remedial |
| | O/s Service Charge | 27,360 | 39,120 | 4,69,575 | 536055 | received in the Hostel Account except Rs.1,69,300/- | action |
| | O/s Office Supply (Mess) | 24,140 | 35,560 | 20,75,628 | 2135328 | ICAHP which is under process and will be received in the Hostel Account at the earliest during current financial year 2023-24. | urgently. |
| | The state of the s | 1 | | | 39,22,178 | | |
| | | | | | 3. In reference to the outstanding dues of FY 2019-21 (Rs.2,45,740)- including the outstanding amount of FY 2019-20 & 2020-21) against Shri Radha Swami's stay in hostel from 05h June 2018 to 13h July 2021, a letter and recovery note (Form-F) was sent to Dr. Dinesh Chandra, District Magistrate, Bahraich, Uttar Pradesh on 08h February 2023 for recovering the dues. After getting no response, a reminder letter was sent to District Magistrate, Bahraich, UP on 19th April 2023. In response to the reminder letter, a notice (RC letter-36) was issued to Shri Radha Swami on his given address by Tehsildar, Bahraich, on 20th April 2023. This is to mention further that till date a total of 18 reminders have been issued to Sh. Radha Swami and the last reminder was sent on 03rd August 2022 which was received undelivered on 08h August 2022 as he has left/moved from his given address (Both | | |

| | | | | | | Delhi and Bahraich). Sh. Radha Swami was last contacted telephonically on 11th July 2023 for the payment of dues and he mentioned to Hostel warden that presently he is in Datia, Madhya Pradesh and is undergoing treatment. He further mentioned that he will pay the outstanding dues in the coming days. Hostel is constantly trying to contact to Sh. Radha Swami to recover the outstanding dues. | |
|-----|---|---------|---------|---------------|--|---|-----------------|
| C.3 | Institute has shown outstanding/ recoverable charges amounting to ₹ 52.90 lakh under Current Assets as detailed below; (Amount in Rs.) | | | | | Income Tax Returns for F.Y. 2021-22, 2022-23 has already been filed by the institute and amount of TDS receivable has been claimed in the ITR. In view of the | No Comments. |
| | Other Current Assets | 2021-22 | 2022-23 | Total | | above kindly drop the para please. | |
| | TDS receivable | 2836786 | 2453056 | 5289842 | | | |
| | Institute shall take urgent steps to recover these outstanding amounts. | | | | | | |
| C.4 | Institute has shown various adverse (minus) balances of ₹9.54 lakh under Project Cell Account as detailed below: | | | | The Institute vide letters: F.No. 1-2/Trg. Course/ W&M/2019-20 (Academic) dated 30.06.2020, | No Comments. | |
| | Name of Project | Year | r Am | ount (in Rs.) | | 23.09.2020, 07.09.2021, 09.09.2022, 11.10.2023 and | |
| | MOHFW-4 th foundation Training Programme | 1 2020- | 21 | 611193 | | email dated 12.09,2022 has been requested MOHFW for release of balance amount of 4th foundation | |
| | MOHFW-Evolution of NOTO | 2020- | 21 | 343130 | | training project to NIHFW. The file is under process. | |
| | | Tota | 1 | 954323 | 1 | The file is under process to release fund from | |
| | These balances needs to be reconciled. | | | | NOTTO. Institute is continuously following up for recovering the above payments. In view of the above kindly drop the para please. | | |
| D | Grants-in-aid | | | | | | A. Carantamanov |
| | During the year 2022-23, the Institute had received Grants-in-Aid of ₹ 77.18 crore (Revenue: ₹ 71.23 crore & Capital: ₹ 5.95 crore), from Ministry of Health & Family Welfare and also had an unspent balance of ₹ 6.28 crore (Revenue: ₹ 5.54 crore & Capital: ₹ 0.74 crore) for previous year 2021-22. The Institute utilized a sum of Rs.77.56 crore (Revenue: Rs. 71.07 crore & Capital: Rs. 6.49 crore) leaving a balance of ₹ 5.90 crore (Revenue: ₹ 5.70 crore & Capital: ₹ 0.20 crore) as unutilized grant, as on 31 March 2023. Further, the Institute had its own internal Receipts of Rs.6.87 crore which was utilized by the Institute. | | | | | Agreed with the details of Grant-in-Aid submitted by the Audit. | No Comments. |